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JULISTE DEPT OF 1 8.50

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Village of Hoffman Estates Real ESTATE TRANSFER TAX

VINAGE of Hoffman Estates REAL ESTATE THANSFER TAY 7/15/88 INIT A

THIS INDENTURE, made this 14th day of PALATINE NATIONAL BANK, a national banking association, as a trust, duly recorded and delivered to said company in pursuance of a July 1983, and known as Trust part, and stenants in common, but as joint tenants, parties of the second 2 Evergreen Street, Waldwick, New Jerse WITNESSETH, that said party of the first part, in consideration of the TEN AND NO/100's	trust agreement dated the 28th day of Number 4109 party of the first his wife, part. By the sum of the boltans, party of the part. By the sum of the sum of the sum of the sum of the parties of the parties of the parties of the sum of the su
THIS INDENTURE, made this 14th day of PALATINE NATIONAL BANK, a national banking association, as trust, duly recorded and delivered to said company in pursuance of a July .19 83, and known as Trust part, and TSUHIDE MURAKAMI and CHIEKO MURAKAMI, not as tenants in common, but as joint tenants, parties of the second 2 Evergreen Street, Waldwick, New Jerse WITNESSETH, that said party of the first part, in consideration of the	Tuly 1988 between Trustee under the provisions of a deed or deeds in trust agreement dated the 28th day of Number 4109 party of the first his wife, part. by the sum of DOLLARS, by convey and quit claim unto said parties of the
not as tenants in common, but as joint tenants, parties of the second of the first part, in consideration of the second of the s	part. By e sum of DOLLARS, by convey and quit claim unto said parties of the
and other good and valuable considerations in hand paid does hereb second part, not as tenants in common, but as joint tenants, the follow Cook County, Illinois, to-wit:	wing described real estate, situated in
Lot 29 in Block 5 in Ure Addition to Ho Subdivision of part of the Northwest Qu Township 41 North, Range 10, East of th Meridian, 2nd also part of the Northeas Township 41 North, Range 10, East of the in Cook County, Illinois.	arter of Section 16, e Third Principal t Quarter of Section 17, e Third Principal Peridian,
מאר מין אין מאר מויין אין אין אין אין אין אין אין אין אין	REAL FSTATE LRANSACTION TAX REVENUE STAMP JUL 19:08
Ogether with the tenements and appurtenances thereunte belonging. O HAVE AND TO HOLD the same unto said parties of the second out tenancy. This deed is executed pursuant to and in the exercise of the power and the terms of said deed or deeds in trust delivered to said trustee in pothis deed is made subject to the fien of every trust deed or mortgage (ar thority granted to and vested in said trustee by ary mance of the trust agreement above mentioned. (If any there be) of record in said county given to
e day and year tirst above written. IBURBAN NATIONAL BANK OF PALATINE, AS TRUSTEE, MLATINE NATIONAL BANK, As Trustee as aforesaid.	orporate scal to be hereto affixed, and has caused of fand attend by Land Trust Adm.
THIS INSTRUMENT WAS PREPARED BY" BY Danie SUBURBAN NATIONAL BANK OF PALATINE Donna Donna Belating Illinois 60067	M. Kerins, Land Trust Administrator
Palatine, Illinois 60067 Ann M. Weber-Sullivan SS torsaid County, in the state of present, DO HER TATE OF TELINOIS ** PALATINE NATIONAL BANK and ST. VI Sand of said flank, personally known to the in to be in some instrument as such Sr. VP & Trust	REBY CERTIFY, THAT
unty, State of Illinois unty, State of Illinois there acknowledge that said Land Trust Bank, and after the said corporate seal of said b	Act and as the free and voluntary act of said Bank, for said Land Trust Adm did also then and Adm as custodian of the corporate seat of said and to said instrument as said Land Trust Adm, he free and voluntary act of said Bank, for the uses and
Name Flank Mines	For Information Only Insert Street Address of above Described Property Here
City LEILK GROVE TL OR 60009 -	892 N. Dovington Court

Recorder's Office Hox Number

Whidy City Press, Inc.

Hoffman Estates, Il.

UNOFFICIAL COPY

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DEPT-01 RECORDING

T#1111 TRAN 0332 07/21/88 09:22:00 #8814 # 48 - 34 - 4848 - 752 1.53 1.6 COOK COUNTY RECORDER

Property or Coot & Street & Clerk's (