### FULL SATISFACTION AND RELEASE OF MORTGAGE

88321556

KNOW ALL MEN BY THESE PRESENTS, that

### FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

Virginia A. Whitehouse married to Arthur W. Whitehouse all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Reministran's Recorder's Office

of Sook

County, Illinois, in Book

on page

, as Document No. 87129371

and re-recorded in the Recorders' toxibex premises wherein should be recorded in the Recorders'

Office of Cock County, Illinoia as Document # 87557427 to the premises therein described to /ii:

UNIT 506, GARAGE SPACE 5, AND PARKING SPACE 13, IN CENTER MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL T

THE NORTHWESTERLY 170 FEET OF THE NORTHWESTERLY 16 FEET OF LOT 131, THE NORTHWESTERLY 170 FERT OF THE NORTHEASTERLY 24 FEET OF LOT 130 IN THE ORIGINAL TOWN OF RAND, BEING THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND PART O? THE NORTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

THE NORTHWESTERLY 1/2 OF LOT 132 FRONTING ON CENTER STREET IN TOWN OF RAND (NOW DES PLAINES), BEING A SUBDIVISION IN THE SCUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16 AND PART OF THE EAST 1/2 OF THE COUTHWAST 1/4 OF SECTION 17, THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

88321556

THE NORTHEASTERLY 50 FEET FRONT AND REAR OF LOT 131 (EXCEPT THE SOUTHEASTERLY 1/2 THEREOF FACING ON PEARSON STREET) AND (EXCEPT THAT PART CONDERNED FOR CENTER STREET) IN THE TOWN OF DES PLAINES, FORMERLY KNOWN AS RAME, IN CITY OF DES PLAINES IN COOK COUNTY, ILLINOIS, IN SECTIONS 16, 17, 20 AND 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1986 AND KNOWN AS TRUST NUMBER 17,111,711, RECORDED NOVEMBER 5, 1986 AS DOCUMENT NUMBER 86-520,965, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION NEED AND STIPULATED AT LENGTH HEREIN.

PERHANEHI INDEX NUMFER 09-20-201-008; 09-20-201-009; 09-20-201-025 825 Center, Unit #506 Des Plaines, Illinois

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COOK COUNTY RECORDER

Property of Cook County Clarks

S. S.

County Clert's Office

IN TESTIMON \* 1... HEREOF, the said corporation hath here-unto caused its corporate seal to be affixed, and

.88 et Secretary, ₩.io

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these presents to be a gn id by its

President, and attested to by its Assistant this 12th day of Maj

VEROCIVLION OF DES PLAINES FIRST PEDERAL SAVINGS AND LOAN

**Secretary** Vastatant VILEST

COUNTY OF COOK \$ 55

purposes therein set forth. voluntary act, and as the free and voluntary act and deed of said corporation for the uses and officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to suthority given by the Board, of Directors of said Corporation as their free and CIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally scknowledged that they signed and delivered the said instrument in writing as duly suthorized I, the undersigned, a Motary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSO-

GIVEN under my hand and notatial seal, the day and year first above written.

WA COMPRESION EXHIBE NOV. 21, 1989 SHIBLEY IA. CLYS ERI, NOTARY PUBLIC Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE. CORDER OF DEEDS IN WINDER DEEDS IN WINDER OF THE RE.

BEC FORM NO. 128636

## **UNOFFICIAL COPY**

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PURSUANT SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE ASSUCT SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER 09-20-201-008; 09-20-201-009; 09-20-201-025 Des Plaines, Illinois 825 Center , Unit #506