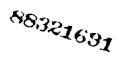
AFTER RECORDING OR REGISTERING MAIL TO: PREPARED BY: KELLEY KARAMANOS COLDWELL BANKER RES.MORT.SER.INC. 2215 ENTERPRISE DRIVE, BLDING B, SUITE 1502 WESTCHESTER, ILLINOIS 60153 06-008643-54



0897-01

3 19 Att

1#3333 TRAN 0853 07/21/88 11:10:00

Space above this Line for Recorders Harristian Shipe Deep

ASSIGNMENT OF NOTE AND MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MID AMERIDA FEDERAL SAVINGS AND LOAN ASSOCIATION all beneficial ir west under that certain Mortgage dated:

executed by: ERNEFTO TONGCO, A BACHELOR

as Mortgagor to COLD VLL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation as Mortgagee, conveying he following described Real Estate to-wit: THE WEST 5 FEET OF LCC . AND ALL OF LOT 8 IN BLOCK 2 IN BOULEVARD MAHOR A SUBDIVISION OF BLOCK 77 IN THE CIRCUIT COURT PARTITION OF SECTIONS 31 AND. 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13 1906 IN BOOK 95 OF PLATS PAGE 10 AS DOCUMENT 3966484, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-32-304-043

PROPERTY ADDRESS: 6141 W. 35TH STREET, CICLRO, ILLINOIS 60650

and (Recorded) (Registerskin the (Recorder's) (Registerski) Office of COOK ILLINOIS 19 as Occument no. *** on together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Morigage. *** BEING RECORDED CONCURRENTLY HEREWITH

IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., has caused A CALL its Corporate Seal to be hereto affixed and these presents to be signed on this Day of 1988

88321691

COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC./,

MARGARET E. O'NEIL

ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

JULY 18, 1988 and State, personally appeared

before me, the undersigned, a Notary Public in and for said County MARGARET E. O'NEILL

known to me to be the

ASSISTANT Secretary of the Corporation that executed the within Instrument, known to be the person (s) who executed the within Instrument on behalf of the Corporation therein named and acknowledged that they signed and delivered the said Instrument as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporation's By-Laws or Resolution of its Board of Directors; and that the Corporate Seal of said Corporation was affixed to said Instrument as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this

day of

JULY

19. 88 ..

MY COMMISSION EXPIRES: FEBRUARY '1, 1989

Marcaut

Notary Public

UNOFFICIAL COPY

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18. Burl 235

Coldwell Banker Title Services 1225 W. 22nd Street, Suite 105 Oak Brook, Illinois 60521