This Deed of Release Witnesseth, That BENJAMEN PRANKLIN SAVINGS ASSOCIATION and having its principal place of business in TARRANT \_ , owner and holder of the note evidencing the debt secured by mortgage executed by ROBERT G. STEWART AND JUDY L. STEWART, HIS WIFE \_\_\_\_\_\_, 19 <u>85</u> , and recorded <u>Spetember 3</u> . 19 <u>85</u> , dated August 22 Clerk of Cook , Illinois , (State) in the office of the \_\_\_\_ under Document No. 8517221 fn Book at Page , for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: Lot 221 in Spring Cove Sulxivision West, being a sulxivision in the South half of Section 28, Township 41 North, range 10, East of the Third Principal Meridian, in Cook County Illinois. 88321372 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 7th day of December 19 87 . BENJAMIN FRANKLIN SAVINGS ASSOCIATION 片 Vice President Assistant Secretary JUDITH P. KENT PAULA P. YAGER CORPORATION ACKNOWLEDGEMENT State of TEXAS County of TARRANT day of December . 1987 A.D., before nic, appeared Onthis 7th JUDITH P. KENT to me personally known, who being by me duly sworn, did say that he is the Vice President of BENJAMIN FRANKLIN SAVINGS a <u>TEXAS</u> Corporation, ASSOCIATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

TARRANT
(County)

TEXAS
(Staje)

of Directors, and said BENJAMIN FRANKLIN SAYINGS ASSOCIATION

My Commission Expires: 10-19-91

CONTRACT FRANCE CATE

Notary Public for said County and State

STOLSBUD

## **UNOFFICIAL COPY**

Serif Ox Coot County Chert's Office

T#4444 TRAN 1018 07/21/88 15:34:00 #7251 # 1> \*-88-321372 COOK COUNTY RECORDER