(ILLINOIS)

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88322601

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KNOW ALL MEN BY THESE PRESENTS,

тнат	WICHOLAS G. MER	RICK and SHAUN	GILMORE MERR	ICK
certain Second Mo	COOK and S	30th day o	fApril	
made by DAVID	SCOTT O'BPIEN a	nd WILLIAM V.	HOLT	
io NICHOLAS (G. MERRICK and S	HAUN GILMORE M	ERRICK	· · · · · · · · · · · · · · · · · · ·
	ment No. <u>87-269182</u>		xdxpxxx	
THE RECORDER	ofCO	OK County	, in the State of IL	LINOIS
OF : EAS:	EAST 50 FEET OF 39 ACRES ON THE 1 1/4 OF SECTION THE THIRD PRINCI	EAST SIDE OF TOWNSHIP	HE EAST 1/2 O 40 NORTH, RAN	F THE SOUTH GE 13 EAST
	4 WEST ALTSON			
PIN: 13-	26-422 -01	8	1/4	
	otes accompanying it, fully		and discharged	
Witness_our_h	and seal s	Nicholas Sal	OF JUNE JOHNSON	19 88 . (SEAL)
STATE OFIL	LINOIS			To the state of th
COUNTY OF CO		SS./Sb.	Nulyanyk	
	a notary public in Nicholas	n and for the said County, in th G. Merrick and	e Sinte aforesaid, DO HEI 1 Shaun, Gilmo	REBY CERTIFY dust re Merrick
	going instrument signed, sealed an	n to me to be the same person t, appeared before me this da d delivered the said instrument is therein set forth.	y in person, and acknowle	dged thatthe y
	Given under m	ny hand and official seal, this	Genia No	-
			Commission expires	2:28-72-

len R. Cornblath, Sachnoff Weaver & Rubenstein, Ltd., 29th Flopame AND ADDRESS) 30 S. Wacker, Chicago, IL 60606

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LRENGTHER ARE BERRY OF THE MARK FLEE TO COME 看用野 the theory of the Extra Series of Colors (Association Colors

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Horris & Goldstein

35 6 Wacker

Suite 1750

Chicago Altinois 60601

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COOK COUNTY RECORDER

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