

# UNOFFICIAL COPY

FORM NO. 20  
February, 1985

RELEASE DEED  
(ILLINOIS)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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88322121

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

JACK & GORDON KORNBLITH  
(TRUST #3939)

**KNOW ALL MEN BY THESE PRESENTS,**

THAT CHARLES MALLEN, AS TRUSTEE

14<sup>00</sup>

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto WESTERN NATIONAL BANK OF CICERO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1966 AND KNOWN AS TRUST NO. #3939.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE may have acquired in, through, or by a certain TRUST DEED, bearing date the 2ND day of SEPTEMBER, 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book ---

of --- page --- as Document Number --- **DOCUMENT #2562717, AND ASSIGNMENT OF RENTS #25592180 AND RE-RECORDED AS DOCUMENT #2562717, AS THE PREMISES THEREIN DESCRIBED**  
DATED SEPTEMBER 2, 1980 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. #25592181, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO WIT:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-28-102-007 AND 16-28-102-008  
Address(es) of premises: 5321-25 W. CERMAK ROAD, CICERO ILLINOIS 60650

WITNESS HIS hand and seal this 8TH day of JULY, 19 88

Charles Mallen (SEAL)  
CHARLES MALLEN (SEAL)

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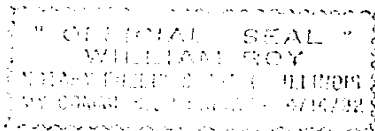
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

1. William Reid  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MALLEN, AS TRUSTEE

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of July, 19 88  
William Reid  
Notary Public  
Commission expires 4-14-92

RETURN TO:  
GOLDMAN & MARCUS  
19 S. LASALLE, #300  
CHICAGO, IL 60603



This instrument was prepared by SHANNON J. REID-5801 WEST CERMAK ROAD-CICERO, IL 60650  
(NAME AND ADDRESS)

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**RELEASE DEED**

TO

Property of Cook County Clerk's Office

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8 8 3 2 2 1 2 1

RIDER  
(TRUST #3939)

LOTS 11, 12 AND 13 IN BLOCK 16 IN HAWTHORNE LAND AND IMPROVEMENT  
COMPANY'S ADDITION TO MORTON PARK A SUBDIVISION OF THE EAST 1/2  
OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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