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RELEASE DEED (ILLINOIS)

COOK COUNTY, ILLINOIS FILED FOR RECORD

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1988 JUL 21

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

12.00

JACK & GORDON KORNBLITH (TRUST #3939) KNOW ALL MEN BY THESE PRESENTS, THAT CHARLES MALLEN, AS TRUSTEE

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto WESTERN NATIONAL BANK OF CICERO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1966 AND KNOWN AS TRUST NO. #3939. heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE may have acquired in, through, or by a certain TRUST DEED, bearing date the 14TH day of DECEMBER, 1982, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book --- of --- page --- as Document Number 6444629, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-28-102-007 AND 16-28-102-008

Address(es) of premises: 5321-25 W. CERMAK ROAD, CICERO, ILLINOIS 60650

WITNESS HIS hand and seal this 8TH day of JULY, 19 88.

Charles MalLEN (SEAL) CHARLES MALLEN (SEAL)

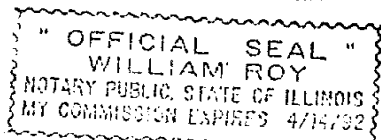
STATE OF ILLINOIS } ss. COUNTY OF COOK

RETURN TO: BOX 333-CC GOLDMAN & MARCUS 19 S. LASALLE, #300 CHICAGO, IL 60603

I, William Roy, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MALLEN, AS TRUSTEE

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act; for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of JULY, 1988



William Roy Notary Public Commission expires 4-14-92

This instrument was prepared by SHANNON J. REID-5801 WEST CERMAK ROAD-CICERO, ILLINOIS 60650 (NAME AND ADDRESS)

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RELEASE DEED

TO

Property of Cook County Clerk's Office

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RIDER  
(TRUST #3939)

LOTS 11, 12 AND 13 IN BLOCK 16 IN HAWTHORNE LAND AND IMPROVEMENT  
COMPANY'S ADDITION TO MORTON PARK A SUBDIVISION OF THE EAST 1/2  
OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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