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- Cacamana **88325140**

continue to compare SPECIAL WARRANTY CDEED | Location and

CONTRACTOR beat, ta This Indenture, made this 21st day of April Indicati, 1988 22, between KENNEDY HOMES, LTD., a limited partnership, created be and existing under and by virtue of the laws of the State of Illinois, party of the first part, and Bernard Cook & Susan Cook, his Wife

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and not as tenants in common, party of common, telephone of common party of co the5 7 4 0 3 joint tenants Second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, in the hand paid by the party of the second part, the receipt whereof is the hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and the their heirs and assigns, FOREVER, all the following described as follows, to wit: WITNESSETH, that the said party of the first part, for and in ຼ ວັ

LEGAL DESCRIPTION attached for UNITSPINCT NEWPORT SQUARE 30 4000

3926 Newport Way is the country of t PROPERTY ADDRESS

01-02- 201-019 PTQ/OP

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining of and the reversion and reversions, remainder and remainders, 189624 rents, issues and profits thereof, and all the estate; right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above the described premises, with the hereditaments and appurtenances: TO/ described premises, with the hereditaments and appurtenances: TO/ HAVE AND TO HOLD the said premises a slabove described; with the appurtenances, unto the said party of the second party as joint Am tenants: and not as tenants in common theirs said sassigns of forever.

Grantor also hereby grants to Grantee, its successors and common their said to successors and common their said to successors and common their said to successors and common tenants successors and common tenants said to successors and common tenant said to successors and common tenants said to successors and common tenant said to said the said to successors and common tenants said to said the said the said to said the sai

assigns, as rights and easements appurtenant to ather above described real estate the rights and easements for the benefit of and said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself; its successors and ca assigns, the rights and easements sets forth in said Declaration & for the benefit of the remaining property described therein. This This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Subject to: General taxes for the year 1987—and subject tyears; Condominium Property Act of the State of the amended from time to time; Special taxes or assessments for improvements not yet completed and drainage district or other assessments or installments thereof not yet due.

And the said party of the first party for itself, successors, does convenant, promise and agree, to and with the said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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IN WITNESS WHEREOF, a general partner of the said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

10.00

gil e la alekter i de germadi, et le e gyal gradi a le gyalaget (jedis)

COMP. REPORT OF THE SERVE

A. W. 11

garnades San d KENNEDY HOMES, LTD. , an Illinois limited partnership By: KENNEDY BUILDERS CORP., a Florida Corporation Attest: " Mandall The form of Chispinstrument was prepared by Rudnick & Wolfe, 30 North La 3-11e Street, Chicago, IL 60602 and completed by: Susan K. Klatt agent for Kennedy Homes, Ltd., 1530 East Dundee Road Palatine, 11 60067. Illinois COUNTY, OF COOK) S.S. **)**rzzi i bili I, Susan K. Klatt , a notary public in and for said County, in the State vioresaid, DO HEREBY CERTIFY that William R. Gronow , personally known to me to be the Vice President of the corporation, and Corinne I. Crandally , personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose rates are subscribed to the foregoing instrument, appeared before on this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and and the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. amer relations (Radiagla), veid WPICIAL SEAL" m I. Sint 311. Z Notary Public . Susan K. Klatt 1.12.12.14.74 1777 My Commission Expires: 3/16/92 វត្តសំណាក់នៅ ខេត្ត 🕾 MAIL TO : . . COOK COUNTY ILLINDIS

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NEWPORT SQUARE LEGAL DESCRIPTION

Unit5-1- C1 in the Newport Square Condominiums as delineated on a survey of the following described real estate: Part of Newport Square in the South West 1/4 of the North East 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document # 88-204808 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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Mail to: F.O. PETRO 30 N. LASAILE St., Suite 2100 Cheeky, FII. 60602

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The County Clark's Office