### UNOFFICIAL3GOPY 6

#### PREPARED BY:

Susan Nelson

88322326

AND WHEN RECORDED MAIL TO

ADDRESS

Equitable Mortgage Services 890 E. Higgins Road, Suite 153 Schaumburg, Illinois 60173



DEPT-01 RECORDING \$12.25 T#1111 TRAN 9755 07/21/86 14:33:00 #6186 # A \*-88-322324 COUR COUNTY RECORDER

Brace anove this line for recorder's use -

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Sears Mortgage Corporation.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by July 14, 1988

Luca A. Fasola, A Bachelor and Beth A. Cullen, A Spinster

to SFE, Inc., d/b/a Equitable Mcrtgage Services a corporation organized under the laws of The State of Nebraska and place of business is 890 E. Higgins Road Suite 153, Schaumburg, Illinois 60173 and whose principal ns Document and recorded in Book/Volume No. , page (s) Cook County Records, State of Timots described hereinafter as follows:

See Attached Legal Rider

88322326

Commonly Known as: 218 Hawthorne Court, Unit Dl, Schaumburg, Illinois 60193

Tax I.D. No.: 07-24-303 -017-1423

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

July 14, 1988 the undersigned, a Notary Public in and for the said County and State, personally appeared Karen D. Capecci to me personally known, who, being duly sworn by mo, did Vice President say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of raid curporations that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-inwa or a resolution of it's Board of Directors and that hershe acknowledges sold instrument to be the free act and deed of said corporation.

Natury Public.

My Cummission Expires

SFE, Inc., d/b/a

Equitable Mortgage Servicas"

Karen D. Capecci

It's: Vice President

Witness:

OFFICIAL SEAL DIANE M. ALLISON NOTARY PUBLIC, STATE OF ILLINOIS 100 EXPIRES 10/55/81

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UNIT NO. 3540-RD1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G3540-RD1 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25; TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NO. 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22925344 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMFADED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS. Coot Collyin Clarks O

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