

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
INDEPENDENCE ONE MORTGAGE CORPORATION  
ATTENTION: DARRYL FINEGAN  
P.O. BOX 5076  
SOUTHFIELD, MI 48086-5076  
  
THIS INSTRUMENT WAS PREPARED BY:  
Jeanne V. Bryant  
THE LOMAS & NETTLETON COMPANY  
1600 VICEROY DRIVE  
DALLAS, TX 75235

RECORDED'S STAMP 3 7 0 2  
  
88323762

ASSIGNMENT OF REAL ESTATE MORTGAGE  
STATE OF ILLINOIS

Pool Number: 13068  
Loan Number: 07-58-15261

KNOW ALL MEN by these presents that THE LOMAS & NETTLETON COMPANY, incorporated in Connecticut, for value received, hereby assigns to INDEPENDENCE ONE MORTGAGE CORPORATION, 23800 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 48086-5076, its successors or assigns, a certain mortgage executed by STEPHEN P. GIBBS AND SHIRLEY V. GIBBS, HIS WIFE, as Grantor(s), 14605 S TROY, POSEN, IL 60469, to CROWN MORTGAGE CO., INC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, as Grantee, dated JULY 26, 1976, securing the payment of the promissory note described therein, for the sum of TWENTY EIGHT THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$28,900.00), duly recorded in the office of the Recorder of COOK County, Illinois, in Book N/A, Page N/A, as Document No. 23584532, on AUGUST 4, 1976, Index No. 28121180030000 and all its right, title, and interest in and to the Premises situated in the County of COOK, State of Illinois, and described in said mortgage as follows, to wit:

See Attached "Exhibit A"

WITNESS THE HAND AND SEAL of said Corporation this 31st day of October A.D., 1987.

The Lomas & Nettleton Company Successor in Merger to National Home Associates Corporation

THE LOMAS & NETTLETON COMPANY

ATTESTED BY:

By: *IRIS TREDWAY*  
IRIS TREDWAY  
ASSISTANT VICE PRESIDENT

*Mario Garcia*  
MARIO GARCIA  
ASSISTANT SECRETARY

STATE OF TEXAS )

COUNTY OF DALLAS )

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I, the undersigned a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that IRIS TREDWAY, ASSISTANT VICE PRESIDENT, and MARIO GARCIA, ASSISTANT SECRETARY, respectively of THE LOMAS & NETTLETON COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein, set forth and the said MARIO GARCIA, ASSISTANT SECRETARY, did also then and there acknowledge that he as custodian of the seal of said Corporation, did affix the said Corporate Seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL OF OFFICE, this 31st day of October A.D., 1987.

BRUCE K. FRANZ  
Notary Public, State of Texas  
My Commission Expires 12-31-1989

*Bruce K. Franz*  
BRUCE K. FRANZ, NOTARY PUBLIC  
NOTARIZING IN AND FOR DALLAS COUNTY, TEXAS

My Commission expires:  
DECEMBER 31, 1989

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
PROPERTY TAX

PROPERTY

PROPERTY TAX

PROPERTY TAX

Property of Cook County Clerk's Office

PROPERTY TAX

PROPERTY TAX

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Property of Cook County Clerk's Office

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Exhibit A

LOT 15 IN BLOCK 2 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE WEST 125  
FEET OF THE EAST 967 FEET OF A STRIP OF LAND LYING SOUTH OF THE SOUTH LINE OF JAMES  
J. SMITH AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 (EXCEPT THE NORTH  
56 ACRES) OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE  
WEST 1/2 OF THE NORTH 23 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN  
BOOK 50, PAGE 31, AND LYING SOUTH OF THE SOUTH LINE OF JAMES J. SMITH'S AND COMPANY'S  
3RD ADDITION TO BLUE ISLAND AND LYING NORTH OF THE NORTH LINE IN JOHN S. JURIK'S SUB-  
DIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED  
IN BOOK 326 PAGE 30 IN JANUARY 1939 AND BETWEEN THE EAST AND WEST LINE. X 58 52.  
OF SUBDIVISIONS AS EXTENDED NORTH AND SOUTH RESPECTIVELY, IN THE  
VILLAGE OF POSEN, COUNTY OF COOK AND STATE OF ILLINOIS.

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