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And Release of M	ortgage

Columbia National Bank of Chicago a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, Columbia National Bank of Chicago, not personally but CONVEY, RELEASE and QUIT CLAIM unto solely as Trustee under Trust Agreement dated September 15, 1983 and known as Trust No. 1775 and as Trustee under Trust Agreement dated September 15, 1983 and known as Trust No. 1768 and State of Illinois of the County of Cook right, title, interest, claim or demand whatsnever it may have acquired in, through or by a certain Mortgage dated the

9th

day of August

, A.D. 19 85, and recorded in the Recorder's Office of

Loan No.

Cook

County, in the State of

Illinois

, in book

of records, on page

, as document No.

85142499

, and a certain Assignment

of Rents dated the

9th day of August

,19 85

, and recorded in the Recorder's

Office of Cook

County, in the State of Illinois

book

of records, or rage

, as document No. 85142500

, to the premises therein

described, as follows, to-wit:

PARCEL 1: Lot 28 in Block 4 in Otto Rueter's Norwood Park Addition in the West 1/2 of Section 7, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois (except that part of said Lot 28 taken for public purposes under Judgement order entered in Circuit Court of Cook County, Illinois on February 5, 1979 in Case Number 77 L 14522); PARCEL 2: Lot 29 in Block 4 in Otto Rruter's Norwood Park Addition in the West 1/2 of Section 7, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; PARCEL 3: Lot 30 in Block 4 in Otto Rueter's Norwood Park Addition being a Subdivision of Lots 1 and 2 in Superior Court Partition of parc of the North 1/2 of Section 7, Township 40 North, Range 13, East of the Third Principal Merica: in Cook County, Illinois. Commonly known as: 7134 W. Higgins, Chicago, IL

13071000340000, 13071000260000 and 1307.000270000 situated in the CIty

of Chicago

, County of

and Cook

State of Illinois

, together ith all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate real to be hereto affixed, and has caused its name to be

signed to these presents by its Vice

President, and attested by its Vice President

27th day of June A.D., 19 88

ATTEST:

President

STATE OF Illinois

Julie A. Sheridan

the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Charles Skopp

personally known to me to be the Vice

President of

Columbia National Bank of Chicago

Notary Public

V. ce

a corporation, and Michael A. Pawlak personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing personally known to me to be the instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this 27th

, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS PREPARED BY

JULIE A. SHERIDAN

COLUMBIA NATIONAL BANK OF CHICAGO 5250 N. Harlem Ave., Chicago, IL 44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

OFFICIAL SEAL JULIE A. SHERIDAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/29/90

SAF Systems and Forms

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COLUMBIA NATIONAL BANK OF CHICKRY 8250 N. Hadem Ave., Charaga, II.