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**CAPITOL
FEDERAL
SAVINGS**
of America

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 JUL 22 AM 9:54

88323174

3960 W. 95th St. • Evergreen Park, Illinois 60842

RELEASE OF MORTGAGE

Loan No. 61-2995-2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

12⁰⁰

7/16/88 PIF MORTGAGE (E.M.)

KNOW ALL MEN BY THESE PRESENTS That

CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GORDON R. HAWORTH / DIV. NOT REMARR.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 27416217 to the premises therein described to-wit:

EXHIBIT "A"

ATTACHED TO AND MADE A PART OF COMMITMENT NO. C5886

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 3202 AS DELINEATED UPON SURVEY OF:

PARCEL 1

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ALSO:

PARCEL 2

LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO:

PARCEL 3

LOTS 1 TO 9 BOTH INCLUSIVE; (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST & SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOW AS TRUST NO. 1660 RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24558738, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

Mall to: Mary Brown Platt
Attn: Cheryl Mizgala
190 S. La Salle
Chicago, Ill. 60603

Notary Public

THIS INSTRUMENT WAS PREPARED BY
CAPITOL FEDERAL SAVINGS OF AMERICA
3960 WEST 95th STREET
EVERGREEN PARK, ILLINOIS 60842
Margaret Cibich

BY: _____

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APR 19 1968

OFFICIAL
RECORDS
SECTION

APR 19 1968

RELEASE OF INFORMATION

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

8832317A

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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4 7 1 5 2 8 8 BY:

Margaret Cbltch
3960 WEST 95th STREET
EVERGREEN PARK, ILLINOIS 60642
CAPITOL FEDERAL SAVINGS OF AMERICA
THIS INSTRUMENT WAS PREPARED BY

Notary Public

Margaret C. Blitch

Recorder's Box No. **BOX 333-CC**
Mail to: *Margaret Blitch*
1905 Dearborn
Chicago, Ill. 60603

GIVEN under my hand and notarial seal, the day and year first above written.

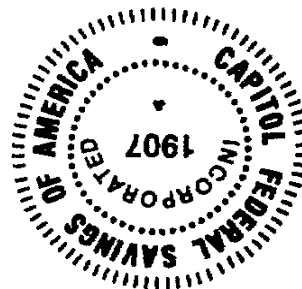
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *Carole Masterson* Ass't Secretary
By *John J. Bullis* Vice President
CAPITOL FEDERAL SAVINGS OF AMERICA

this 28th day of June, 19 88

IN TESTIMONY WHEREOF, THE SAID CAPITOL FEDERAL SAVINGS OF AMERICA hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't Secretary, and attested to by its Vice President,



14-33-423-018/360
PIN 14-33-423-048-1361
1660 North Lasalle
Chicago, Illinois 60614
Unit 3202

THE RIDER ATTACHED IS HEREBY MADE A PART OF THIS DOCUMENT

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PROCESSED BY THE

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS 60612

COMMISSIONER OF REVENUE



OFFICE OF THE COMPTROLLER OF PUBLIC ACCOUNTS

88323174

CHICAGO, ILLINOIS 60612
1920 WABBY STREET
TEL. 373-1300

PROPERTY OF Cook County Clerk's Office

NOTICE TO THE PUBLIC
The following information is being furnished to the public for their information and use. It is the policy of the State of Illinois to make available to the public as much information as possible concerning the activities of the State of Illinois.

FOR FURTHER INFORMATION
Contact the Department of Revenue, Chicago, Illinois 60612, at the following address: 1920 Wabby Street, Chicago, Illinois 60612. Telephone: 373-1300.

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