

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

SS324602

Above Space For Recorder's Use Only

32057814

RECORD DATA

SS324602

KNOW ALL MEN BY THESE PRESENTS, That the DEERFIELD STATE BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Dean E. Snyder, divorced and not since remarried

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of October, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27515132, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Parcel One: Lot 1 in Pinecrest Subdivision, being a subdivision of a part of Lot 3 in Happ's Subdivision of the Southwest Quarter of Section 19, Township 42 North, range 13, east of the Third Principal Meridian in the Village of Northfield, Cook County, Illinois.

Parcel Two: That part of Lot 7 in Pinecrest Subdivision, being a Subdivision of Part of Lot 3 in Happ's Subdivision of the Southwest 1/4 of Section 19, Township 42 North, Range 13, East of the Third Principal Meridian, in the Village of Northfield, Cook County, Illinois described as follows:

Beginning at the most Southwesterly corner of said Lot 7, thence 163.05 feet Easterly along the Southerly line of said Lot 7 and said Southerly line extended; thence Northwesterly 16.81 feet on the Northwesterly line of said Lot 1 extended, to a point; thence Westerly a distance of 158 feet to a point on the East line of Happ Road 16.44 feet North of the point of beginning, as measured along said East line said point being also the most Northwesterly corner of said Lot 7; thence Southerly along the Easterly line of Happ Road 16.44 feet to the point of beginning.

PIN: #05-19-315-039 & #05-19-315-046

PROPERTY ADDRESS: 189 Happ Road, Northfield, IL 60093
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DEERFIELD STATE BANK

has caused these presents to be signed by its Exec. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12 day of July, 1988.

By Phyllis Jeskey DEERFIELD STATE BANK
Exec. Vice President
Attest: Dee J. McGuire Secretary
Assistant

This instrument was prepared by Phyllis Jeskey, 700 Deerfield Road, Deerfield, IL 60015
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

Y

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AUDIT OF PROFITABILITY

MAIL TO:
Baxter Credit Union

UNOFFICIAL COPY

DEPT-A-1 RECRODING \$12.00
#2222 TRAN 1311 07/22/88 13:59:00
#654-B *-88-324602
COKK COUNTY RECORDER

20937889

88324612
BIBLIOGRAPHICAL
CERESOLOGY

GIVEN under my hand and notary seal this 12th day of July 1988
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Presc., Vice-Presc., President and Assistant-Secretary, the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant-Secretary of said corporation, and personally known to me to be the
personally known to me to be the President, Vice-Presc., President of the DESEPERE LTD. STATE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Candace Logue
a notary public
the undersigned,

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COUNTY OF LAKE

STATE OF CALIFORNIA