

# UNOFFICIAL COPY

44-1987

ASSIGNMENT OF MORTGAGE

8832-1029

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of THIRTY SEVEN THOUSAND THREE HUNDRED SIXTY EIGHT AND 00/100 Dollars (\$ 37,368.00 ), lawful money of the United States of America, to it in hand paid by

### "THE LOMAS & NETTLETON COMPANY"

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 16TH day of JUNE, A.D., 1988, made by CHRISTINE M. WILLIS, DIVORCED & NOT SINCE REMARRIED AND ROBERT L. PISARSKI, A BACHELOR and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R A T T A C H E D

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 88-27-1029.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 21st day of June, A.D., 1988.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President  
**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

Attest: Dorinda Salzman  
Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 21st day of June, A.D., 1988.

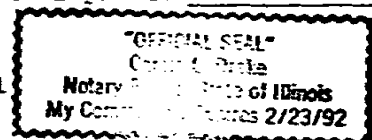
Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires: \_\_\_\_\_

P-9

TAX IDENTIFICATION NUMBER: 03-27-403-031  
PROPERTY COMMONLY KNOWN AS:  
1156 W. WHEELING ROAD MT. PROSPECT, IL 60056



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88324029

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

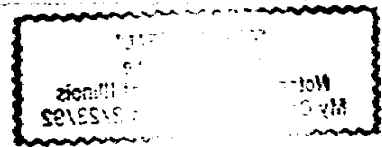
88324029

WILLIAM W. HENNING  
MEMBER

ESTD 1831



MAIL TO:  
DRAPER AND KRAMER, INCORPORATED  
53 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603  
GENERAL RESIDENTIAL MORTGAGE DIVISION



PARCEL 1:

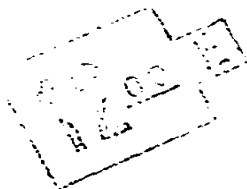
THE NORTHEASTERLY 20.50 FEET OF THE SOUTHWESTERLY 61.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF OF THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 47.05 FEET, AS MEASURED ON THE EASTERLY LINE THEREOF, NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTH WEST CORNER THEREOF

PARCEL 2:

THE SOUTH 10.0 FEET OF THE NORTH 30.0 FEET OF THE WEST 50.0 FEET OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 10, 11 AND 12 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING A POINT IN THE EASTERLY LINE OF LOT 10, WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 10; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, A DISTANCE OF 109.91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10; THENCE NORTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10, A DISTANCE OF 8.31 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 191.70 FEET TO THE SOUTH EAST CORNER OF LOT 12; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12, A DISTANCE OF 120.97 FEET TO THE SOUTH EAST CORNER OF LOT 12; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 157.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

88324029

. DEPT-01 RECORDING \$12.00  
. 742222 RAN 1222 07/22/88 11:36:00  
. 45317 8-88-324029  
. COOK COUNTY RECORDER



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6/1/2008