

UNOFFICIAL COPY SATISFACTION OF MORTGAGE 88325518

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having its office and place of business in the City of CHICAGO, County of COOK

and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and delivered under date of APRIL 1, 1986

to THE FIRST COMMERCIAL BANK as mortgagee, by BERNARD SCHATZMAN, married to Florence Schatzman and LEATRICE SCHATZMAN, widowed and not since remarried

as mortgagors, and recorded in the RECORDER OF DEEDS office of COOK County, Illinois, on APRIL 21, 1986 in book page as

document number 86154019 and an Assignment of Rents dated April 1, 1986 and recorded as document number 86154020 which said mortgage and assignment

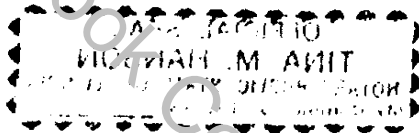
of rents covers real estate situated in said COOK County, Illinois, as follows:

LOT 9 IN ROWE'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN BRAND'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 17-20-206-042

Prop. Address: 1302 S. Halsted, Chicago, Illinois

14 00



COOK COUNTY

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is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and satisfaction of said mortgage, and of the note evidencing said debt, and the said release

IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK

has caused these presents to be signed by its FIRST VICE President, and attested by its VICE PRESIDENT

AND CASHIER and its corporate seal to be hereto affixed, this 3rd day of JUNE, A. D. 1988.

THE FIRST COMMERCIAL BANK

By Alan M. Share ALAN M. SHARE, FIRST VICE President.

Attest:

GREGORY D. SALM VICE PRESIDENT & CASHIER

7161853 P.E. McARTHUR (A.K.)

BCC

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED
A NOTARY PUBLIC in and for said County, in the State aforesaid, Do hereby
Certify, that ALAN M. SHARE FIRST VICE
President of the FIRST COMMERCIAL BANK
and GREGORY D. SALM, VICE PRESIDENT & CASHIER of said
CORPORATION personally known to me to be the same persons
whose names are subscribed to the foregoing instrument as such FIRST VICE
President and VICE PRESIDENT & CASHIER respectively,
appeared before me this day in person and acknowledged that they signed and
delivered the said Instrument as their own free and voluntary act, and as the
free and voluntary act of said CORPORATION, and the
said VICE PRESIDENT & CASHIER did then and there acknowledge
and declare that he had affixed thereto the corporate seal of said
CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd
day of June A. D. 1986

Tina M. Hanson
Notary Public.



Property of Cook County Clerk's Office

BOX No. _____

Satisfaction
of Mortgage

TO

Mail TO:

J. Barton Kalish & Colleagues

79 W. Monroe

#500

Chgo. Ill. 60603

Attn: Forest Ingram

BOX 333 - GG

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