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88326960

DEPT-01 112.25
TH4444 TRAN 1049 07/25/88 11:45:00
#7730 # 15 *--#18--326960
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHANDRAN M. PILLAI AND MARTAMMA PILLAI, HIS WIFE, 9349 MAPLE LANE, DES PLAINES, ILLINOIS 60016 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of JANUARY, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 27399048, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 31.12 FEET OF LOT 76 IN WEST OAKS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AND SUBJECT TO THE RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS SET FORTH IN THE DECLARATION OF COVENANTS DATED OCTOBER 20, 1964 EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 29, 1963 AND KNOWN AS TRUST NO. 31700 AND APOLLO SAVINGS AND LOAN ASSOCIATION AND RECORDED AS DOCUMENT 19283072, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-15-220-028

Address(es) of premises: 9349 MAPLE LANE, DES PLAINES, ILLINOIS 60016

Witness hand and seal, this 23RD day of JUNE, 1988

FIRST NATIONAL BANK OF WHEELING, ATTORNEY IN FACT
FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
N. R. FANELLA, VICE PRESIDENT (SEAL)

BARBARA J. FERRANTE, ASSISTANT VICE PRESIDENT

This instrument was prepared by DEBBIE FRISKE, 165 ARLINGTON HEIGHTS ROAD, SUITE 185
(NAME AND ADDRESS) BUFFALO GROVE, ILLINOIS 60089

1961
L-48232-C1
P. HALL

LAND TITLE COMPANY

88326960

1225

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Chandran M. Pillai

9349 Maple Lane

Des Plaines, Ill. 60016

Property of Cook County Clerk's Office

Commission Expires My Commission Expires Dec. 26, 1989

[Signature]
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 23RD day of JUNE 19 88.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and PRESIDENT ~~SECRETARY~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the

ASST VICE ~~SECRETARY~~ corporation, and BARBARA J. FERRANTE, personally

personally known to me to be the VICE President of FIRST NATIONAL BANK OF WHEELING

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA

I, FAYE MOROZ, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

03692238