

PREPARED BY:

THOMAS RANK
1300 IROUQUOIS DRIVE SUITE 245
NAPERVILLE, ILLINOIS 60566

UNOFFICIAL COPY

88326092

8 8 3 2 6 0 9 2

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

ALUMNI MORTGAGE SERVICES, INC.
1300 IROUQUOIS DRIVE SUITE 245
NAPERVILLE, ILLINOIS 60566
ATTN: JEANNIE L.A. ECKERT

DEPT-01

TH4444 TRAN 1033 07/25/88 10:10:00

#7508 # 10 * 88-326092

\$12.25

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

517491688
4

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FINANCIAL SAVINGS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 11, 1988
SUSAN L. ARENSEN, DIVORCED AND NOT SINCE REMARRIED

to ALUMNI MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 IROUQUOIS DRIVE SUITE 245, NAPERVILLE, ILLINOIS 60566
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. _____ COOK County Records, State of Illinois described hereinafter as follows:

LOT 6 AND THE EAST 4 FEET OF LOT 7 IN MERRIL LADD'S ADDITION TO IRVING PARK,
A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4016 W. WARWICK AVENUE
CHICAGO, ILLINOIS 60641

13-22-218-031 & 13-22-218-032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALUMNI MORTGAGE SERVICES, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DUPAGE

On JULY 11, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared THOMAS RANK
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: THOMAS RANK
It's: PRESIDENT
Thomas Rank

By: _____
It's: _____
Jeannie Eckert

Witness: _____
Witness: JEANNIE L.A. ECKERT

Notary Public
DUPAGE County, IL
My Commission Expires AUGUST 7, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

88326092

1225

88326092

Property of Cook County Clerk's Office

88326092