WHEN RECORDED MAIL OFFICE A

Independence One Mortgage Corporation P.O. Box 5076

Southfield, MI 48086-5076

Attn: Nancy Leeman, Acquisition Dept.

THIS INSTRUMENT PREPARED BY:
Sears Mortiage Corporation
Refere to the search of the se

Allstate Enterprises Mortgage Corporation 300 Knightsbridge Parkway Lincolnshire, IL 60069

88327639

## ASSIGNMENT OF MORTGAGE

POOL NUMBER 53042 LOAN NUMBER 09-58-16762
KNOW ALL MEN BY THESE PRESENTS that <u>Sears Mortgage Corporation</u> , f/k/a Allstate <u>Enterprises Mortgage Corporation</u> for value received hereby assigns to
Independence One Mortgage Corporation, Presidential West Office Center, 23800 Northwestern
Hichway, Southfield, MI 48086 its successors or assigns, a certain mortgage executed by Timothy P. Groark, Ruth K. Groark,
Thomas J. Groark and Dorothy J. Groark . securing the payment of
a promissory note described therein, for the sum of Forty Six Thousand and po/100 (\$46,000.00 ) Dollars duly
recorded in the Office of the Recorder of Deeds of COOK
County, Illinois, on the 18th day of August , 19 87
as Document 87-455974 and all its right, title and interest in and to the premises situated in the County of
Cook , State of Illinois, as therein described in said
mortgage at follows:
Lot 2 in De Angeles subdivision of the south 200 feet (except the North 72 feet there for of the East 2 of Lot 14 in Frederick H. Bartlett's
79th Street Acres, being a Subdivision of the Northeast 1/4 of Section
31, Township 38 North, Range 13, East of the Third principal Meridian, in Cook County, Illinois.
Tax No.: 19-31-201-041 PIQ & other
Address: 6710 West 81st Street
Burbank, IL 60459
WITNESS THE HAND AND SEAL of said corporation this 29th day of
(CORPORATE SEAL)  SEARS MURTGAGE CORPORATION, f/k/a  Allstate Enterprises Mortgage Corporation
Dan Pellimeta
Don A. Rippetce
Assistant Vice Cresident
STATE OF ILLINOIS)
) ss JUL-25-88 35959 88327639 HA - Nec 12.00
COUNTY OF COOK )
I, the undersigned, a Notary Public in and for the County and State
aforescid do hereby certify that
Assistant Vice President of Sears Mortgage Corporation
personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer,
appeared before me this day in person and acknowledged that he/she
signed and delivered said instrument as his/her free and voluntary act as the free and voluntary act of said corporation for the uses and
purposes therein set forth and the said Asst. Vice President did
also then and there acknowledge that he/she as the custodian of the
seal of the said corporation, did affix the said corporate seal to said .6 00 UT 62 instrument as his/her own free and voluntary act and as the free and
voluntary act of said corporation, for the uses and purposes therein
GIVEN UNDER my hand and notarial seal this 29thday of February
, 19 <u>88</u> .
Set forth.  GIVEN UNDER my hand and notarial seal this 29th day of February  , 19 88.  My Commission Expires:  GRANDER my hand and notarial seal this 29th day of February  COMMISSION Expires:
8/13/91 Becky J/ Sobolewski
NOTARY PUBLIC STAL " SEAL "
OO E STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/18/01

## **UNOFFICIAL COPY**

68327639

12.01

2 Or Cottony Clark's Office

Discourse of the control of