

# Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

RAY SU AND MAE SU, HIS WIFE

88327943

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of JUNE, A.D. 19 78, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 24 612 989, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

Unit Number V-D-1, in Baldwin Court Condominium, as delineated on the survey of certain lots or parts thereof of the following described parcel of real estate: The West 334.79 feet of the Southwest 1/4 of the Northeast 1/4 of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, lying North of the center line of Rand Road (except the East 160 feet and the North 300 feet) ( hereinafter referred to as parcel) all in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium Ownership for Baldwin Court Condominium made by Midwest Bank and Trust Company, an Illinois banking corporation, as Trustee under Trust Agreement dated October 2, 1972, and known as Trust Number 7210916, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22368743, together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

This deed is given on the conditional limitation that the percentage of ownership of said Grantees in the Common Elements shall be divested pro tanto and vest in the Grantees of the other units in accordance with the terms of said Declaration and any Amended Declarations recorded pursuant thereto, and right of revocation is also hereby reserved to the Grantor herein to accomplish this result. The acceptance of this conveyance by the Grantees shall be deemed an agreement within the contemplation of the Condominium Property Act of the State of Illinois to a shifting of the Common Elements pursuant to said Declaration and to all the other terms of said Declaration, which is hereby incorporated herein by reference thereto, and to all the terms of each Amended Declaration pursuant thereto.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

6678507

02-12-200-019-1053  
1321 Baldwin Dr. D-1, Palatine, Ill. 60067

88327943

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# UNOFFICIAL COPY

COOK COUNTY RECORDER'S OFFICE  
110 N. LAKE STREET, CHICAGO, ILL. 60601  
TELEPHONE: (312) 463-1000

PAY TO THE ORDER OF: MRS. MARY ANN COOK

88327943

RECORDED: JUNE 28, 1978  
INDEXED: JUNE 28, 1978

PROPERTY OF: [Illegible]  
ADDRESS: [Illegible]  
CITY: [Illegible]  
STATE: [Illegible]

COOK

FOR FULL DESCRIPTION, ATTACHED HERETO AND MADE A PART OF:

88-327943

DEPT-01 \$13.25  
TR4444 TRAN 1070 07/25/88 13:57:00  
#5235 # 1 \* 33-327943  
COOK COUNTY RECORDER

88327943

13 MAIL

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

*Julius Kew*  
1110 Lake Cook Rd #500  
Buffalo Grove, IL 60089

Mail This Instrument To:

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. 25 East Campbell Street, Arlington Heights, Illinois 60005

This instrument was prepared by Betty A. Ceck, Notary Public. My commission expires \_\_\_\_\_ of June A. D. 19 88

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 16th day of June 1988, for the uses and purposes therein set forth, free and voluntary act, and as the free and voluntary act and deed of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their several acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally known to me to be the Assistant Secretary of said corporation, a Corporation, and personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and personally known to me to be the Assistant Secretary of said corporation, a Corporation, DO HEREBY CERTIFY that BETTY A. CECK, the undersigned, a Notary Public in and for said County in the State aforesaid, COUNTY OF COOK STATE OF ILLINOIS

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: *Betty A. Ceck* Asst. Vice President  
Attest: *Howard F. Lass* Assistant Secretary  
this 16th day of JUNE, A. D. 19 88

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

P.I.N. 02-12-200-019-1053  
COMMONLY KNOWN AS: 1321 Baldwin #DL, Palatine, IL

88327943  
02-12-200-019-1053  
1321 Baldwin Dr. D-1, Palatine, IL. 60067

1058679

It is hereby certified that the

# UNOFFICIAL COPY

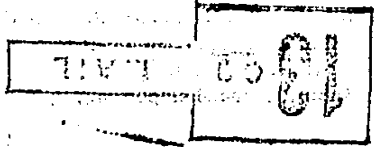
Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

TO

*Julius Kole  
1110 Lake Cook Rd #550  
Buffalo Grove, IL 60089*



Property of Cook County Clerk's Office

88327943

DEPT-01  
TRAM 1078 07/25/88 13:57:00  
#0235 #01 \*88-327943  
COOK COUNTY RECORDER

88-327943

TO RECORDED, S  
TRAM  
COOK

BYA 2R VPO LCP 2R' HIS FILE