RELEASE DEED

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED A8327019

TH4444 TRAN 1050 07/25/88 12:02:00 #7789 # D # -- 88-32701! COOK COUNTY RECORDER

Loan No.

311601383 (499)

the above space for recorders use only

	N BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation to laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receip
whereof is hereb	y acknowledged, does hereby release, convey and quis-claim unto
	CICHART D. BARRETT AND ROSEMARY T. BARRETT, HUSBAND AND WIFE
all the right, titl	, interest, with or demand whatsoever it may have acquired in, through or by a certain. Mortgage Deed, recorded in th

and Assignment of Rents, recorded in (or Records Office of

COCK

County, in the State of Illinois, as Document

24418696

Number

to the premises therein described situated in the County of

County, in the State of Illinois, as Document Number

COOK

. State of

Illinais, as fallows, to-wit:

Recorders Office of

LOT 2 IF JOAN'S RESUBDIVISION OF LOTS 17, 18, AND 19 IN BLOCK 24 IN WESTERN SPRINGS, BEING A SUBDIVISION (F EAST HINSDALE IN THE EAST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, E.S. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 18-06-209-049

has caused its corporate seal to be IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAF ASSIDCIATION hereto affixed, and has caused its name to be signed to these presents by it ABST. Vice President, and attested by its JUNE A,r., 1288 14th Assistant Secretary, this day of

MID AMERICA FEDERALS AVINGS AND LOAN ASSOCIATION

(SEAL)

ATTEST:

STATE OF ILLINOIS

SS. **COUNTY OF** DuPago

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPINES:

"OFFICIAL SEAL" Robert E. Paleczny Notary Public, State of Illi My Commission Expires 4

9-8-91

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1220 MAPLE

WESTERN SPRINGS, IL 60558

> THIS INSTRUMENT WAS PREPARED BY: DMP Kenneth Koranda

MidAmerica Federal

S5th & Holmes Clarendon Hills, IL 60514-1596

Form 005029 P.O.L.

UNOFFICIAL COPY

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