OFFICIAL COPY 8

RELEASE OF MORTGAGE

Loan No. 620204-7 88327082

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Neil A. Crotty and Mary Ann Crotty, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No.24 000 448 to the premises therein described to-wit:

Lot 12 in First Add to Bogan Manor being a Sub of prt of the NE 1/2 of SEC 34, T 38 N R 13, E of the 3rd P. M., in COOK CO. ILL.

-88-327082

\$12.25 DEPT-01 TRAN 1054 97/25/88 12:16:00 T#4144 #7854 # 1> \*--88-327082 CODE COUNTY RECORDER

8016 S, Komensky, Chicago, Ill. 60652

Property Address:

Permanent Index Number: 19 34 216 012 0000

88327082



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate sent to be affired, and these presents to be signed by its duly authorized officers, this 5 day of JULY 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

John Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

Attest

Libe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be any authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before ... this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of Directors of the control of Directors of Directors of the control of Directors of the control of Directors of the control of Directors of Directors of the control tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or or oration for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. STRICKLAND

Notery Public, State of Himola My Commission Expires 8/25/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.
Mail to: Bobble Becker
3243 Ridge Road
Lansing, Il. 60438

FOR THE PROTECTION OF OWNER, THIS RELEAS MORTGAGE OR TRUST WAS FILED

## **UNOFFICIAL COPY**

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