INMA No. : CH Form 242 A LIVE TO THE MORTGAGE CORP. JNOFFICI 191199-6 **88327085** Services Loan No. 1

EATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage Now owned by it dated June 15, 1979 , made by Joseph R. & Becky Cont IL. Natl Bk & Tr. Co. of Chgo.

Assigned to FNMA as mortgages, recorded as Document No. 25042684, now owned by it dated _ , Page No. __ , in the office of the Recorder Office , Cook - County, Tilinois , is, with the indebtedness thereby secured, fully paid, matisfied and discharged, and the Recorder's Office is hereby authorized and directed to release and discharge the same upon record. Assignment of Real Estate Mortgage Dated September 19, 1979 Recorded September 24, 1979 Document # 25159776 (See Legal Description Attached) Unit No. 1460 N. Sandburg Terrace Chicago, 11. 60610 Property Address: 2911-A. 1704 207 086 1295 -88-327085 Tax ID: JUN 2 3 1988 1988 June Date: NATIONAL MORTGAGE ASSOCIATION FEDERAL WITNESSED: BRENDA J. NEWBILL Assištant 19.96 Vicki J. Pohlit Assistant \$14.25 OFFT-01 T#1444 TRAN 1054 07/25/88 12:17:00 STATE OF ILLINOIS SS CDDX COUNTY RECORDER COUNTY OF COOK The foregoing instrument was acknowledged tolore me, a notary JUN23 1988 (date) by property in the state of the state o RRENDA I NEWBILL ASSISTANT VICKI I Poblit . Assistant Secretary, Vicki I Poblit Vice President, and of Federal National Mortgage Association, a United States corporation, on behalf of the corporation. "OFFICIAL SEAL" · Econtin m. Fortier Herta M. Dobbert Herta M. Dobbert , Notary Public Notary Public, State of Illinois My Commission Expires 1/7/92 Acommission expires:

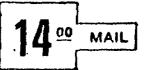
Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, 111inois 60606.

Mail to:

JOSEPH E. KEILBEY 9740 E. PERSHING AVE., SCOTISDALE, AZ. 85260

TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE. NORRIDGE, SILINOIS 60634



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*Coot Collustra Clarks

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Unit No. 29/1/A in Carl Sandburg Village Condominium No. 1 as delineated on a survey of a portion of Lot 9 in Chicago Land Clearance Commission No. 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25-032-908 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefic of said property set forth in the aforementioned declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements Registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR3085871 and recorded in the Office of the recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from the Time to Time (HomeOwners' Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said declaration and the Homeowners Declaration the same as though the provisions of said declaration and the Homeowners' Declaration were recited and stipulated at length herein.

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Property of County Clerk's Office