

UNOFFICIAL COPY

88327098

PREPARED BY
ANGIE TREVINO
5618 SOUTH PULASKI
CHICAGO, ILLINOIS 60629

8 3 3 2 7 0 9 8

AND WHEN RECORDED MAIL TO
UNITED SAVINGS OF AMERICA

NAME
ADDRESS 1300 EAST IRVING PARK ROAD
CITY & STATE STREAMWOOD, ILLINOIS 60107

DEPT-01 \$12.25
T#4444 TRAN 1054 07/25/88 12:19:00
#7870 # D * - 88 - 327098
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNITED SAVINGS OF AMERICA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 12, 1988, executed by
GILBERTO GOMEZ AND MARIA A. GOMEZ, HUSBAND AND WIFE

to ZUBRICKI MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 5618 SOUTH PULASKI, CHICAGO, ILLINOIS 60629
and recorded in Book/Volume No. , page (s) , as Document
No. 88-313-134, COOK County Records, State of Illinois

LOT 455 AND THE SOUTH HALF OF LOT 454 IN D. J. KENNEDY PARK ADDITION
IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88-327098

19-12-422-060
COMMONLY KNOWN AS 5317 SOUTH CAMPBELL
CHICAGO, ILLINOIS 60601

88327098

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Walter M. Zubricki

Walter M. Zubricki

By:
H's: President

On July 12, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Walter M. Zubricki
to me personally known, who, being duly sworn by me, did
say that he/she is the President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By:
H's:

Witness:

Witness:

Notary Public *[Signature]*
OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES FEB. 25, 1997

12.00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

88352088

UNOFFICIAL COPY

CHICAGO, ILLINOIS 60602
3818 SOUTH PULASKI
UNITED SAVINGS OF AMERICA

1300 EAST TRAVLING PARK ROAD
WILMINGTON, ILLINOIS 62797
UNITED SAVINGS OF AMERICA

10-17-88
15:13:00
15:13:00
15:13:00

Property of Cook County Clerk's Office

UNITED SAVINGS OF AMERICA

JUNE 12, 1988

GIBBERTS GEORGE AND MARIA A. GIBBERTS, RICHARD AND WIFE

CHICAGO, ILLINOIS 60602

THE STATE OF ILLINOIS

CHICAGO, ILLINOIS 60602

CHICAGO, ILLINOIS 60602

COOK COUNTY CLERK'S OFFICE
150 N. DEARBORN ST., CHICAGO, ILL. 60601
RECORDED AND INDEXED
JUN 13 1988
15:13:00

88352088

15-11-433-000

88352088

COMMONLY KNOWN AS 3818 SOUTH PULASKI
CHICAGO, ILLINOIS 60602

[Handwritten Signature]

Richard A. Gibberts

CHICAGO, ILLINOIS 60602

MAIL 00 15

RECORDED AND INDEXED
JUN 13 1988
15:13:00