

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 5526  
LOAN NO. 88328448 JUL-25-88 3 6 1 9 5 88328448 - A - Rec 12.00

WHEN RECORDED, MAIL TO:

88328448

**WestAmerica Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO 100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

INDUSTRIAL RESIDENTIAL MORTGAGE CORP.

15111 50TH STREET, UNIT 100, DENVER, COLORADO 80231

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ made and executed by \_\_\_\_\_

which said Mortgage or Deed of Trust was recorded on 5/13/86 as Record No. 2615270 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_

PROPERTY ADDRESS: 2126 N. 73RD AVE., DENVER, CO 80235  
ELMWOOD PARK, II

LOAN AMOUNT: 52,6000.00 TAX # 12-36-221-025

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

BY: Beth A. Martin  
BETH A. MARTIN, VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY  
BY: Linda K. Hackett  
LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 11 day of OCTOBER, 19 87, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC Eugenia Pritzel  
EUGENIA PRITZEL  
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_  
MR0050 / 1:87

MARIA YSLAS Maria Yslas

88328448

12-00 m e

# UNOFFICIAL COPY

30.51

88328148

Property of Cook County Clerk's Office

LOT 3 (EXCEPT NORTH 40 FEET AND EXCEPT SOUTH 30 FEET THEREOF) IN BLOCK 7 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88328148

88328148