

UNOFFICIAL COPY

Know all Men by these Presents, that the

88328652

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

PHILIP J. FARLEY, JR., a bachelor and DONALD P. SMITH, a bachelor ... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 30th day of April, A.D. 1962 ... and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 18-492-702 and a certain Assignment of Rents bearing date the 30th day of April, A.D. 1962 ... and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 18-492-703 ... and a certain Loan Advance Agreement and Supplemental Mortgage bearing the date of 21st day of April 1967 and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois as Document No. 20-121 450, of the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 2 (except the West 25 feet) of Block 3 in Buena Park of said Buena Park being a subdivision in the South East quarter of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, a plat whereof was recorded June 3, 1887 in Book 25 of plats, page 28, in COOK COUNTY, ILLINOIS.\*\*

P.I.N. #14-17-401-002

Property Address: 4356-58 N Kenmore Chicago, Illinois

DEPT-01 RECORDING \$12.25
T#1111 TRAN 1268 97/25/88 15:20:00
#7253 #A \*-88-328652
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 13th day of March, A.D. 1979.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: A. J. MADAY, Assistant Vice-President

Attest: EVELYN SNYDER, Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

A. J. MADAY, Assistant Vice President and

EVELYN SNYDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 13th day of March, A.D. 1979.

THIS INSTRUMENT WAS PREPARED BY
P. A. DOWNING OF DOWNING AND PETER
4543 N. BROADWAY, CHICAGO, ILLINOIS

SHARON OBEFG, Notary Public

88328652

Vertical text on the left margin: First American Title Assoc. 2-24475 5/1/80 12/2/81

Box

# Release of Mortgage

## UPTOWN FEDERAL

### SAVINGS AND LOAN ASSOCIATION

#### OF CHICAGO

444 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY



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