## |C|A3L8 (3(2)PY 2 7

Federal Savings and Loan Association inara 60629 (312) 434-3322 88328127

## RELEASE OF MORTGAGE

Loan No.

636374-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

VIOLA ANN CONRICK, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand

Registrar's office of COOK scribed to-wit:

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23 522 970 to the premises therein de-23 522 971 RECORDED JUNE 16, 1976 ASSIGNMENT OF RENTS NO.

THE N 16 2/3 FT OF LOT 156 & LOT 157 (EX THE N 8 1/3 FT THEREOF) IN KENNFTY PK ADD IN THE SEA OF SEC 12, T 38 N, R 13, E OF THE 3RD P.M., IN COUNTY, IL.

> DEPT-01 RECORDING \$14.66 T#1111 TRAN 1151 07/25/68 13:52:00 #7971 # A \*-88-328127

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

5344 S. MAPLEWOOD, CHICAGO, IL. 60632 19-12-420-032-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO'. WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affired, and these presents to be signed by its duly authorized offi-, 1988 JULY cers, this 5TH day of

THE TALMAN HOME PETERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be culy authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Micers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority give. . or the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY V. STREEKLAND Notary Public, Sees andmois My Commission Copyrig. Cr 25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Box No

FOR THE PROTECTION OF THE OWNER, THIS RELEASE F FILFD WITH TI TITLES IN WHOSE HE MORTGAGE OR

TRUST WAS FILED.

## UNOFFICIAL COPY

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COMMITTEE OF BUILDING

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