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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

SEARS MORTGAGE CORPORATION,)
f/k/a ALLSTATE ENTERPRISES)
MORTGAGE CORPORATION,)

88328333

Plaintiff,)

883 6731

v.)

No.

RAYMOND BARRERA, DELORES)
BARBERA, WESTERN NATIONAL)
BANK OF CICERO, As Trustee)
under trust dated 4/22/83,)
under trust no. 8835, THE)
DARTMOUTH PLAN, INC., under)
mortgage dated 2/25/84)
recorded 4/9/84 as document no)
27036750, UNKNOWN)
BENEFICIARIES, UNKNOWN TENANTS)
and UNKNOWN OWNERS,)

88328333

Defendants.)

LIS PENDENS NOTICE

I, the undersigned, do hereby certify that the above
entitled cause for foreclosure was filed in my office on the
____ day of _____, 19____, and is now pending
in said court and that the property affected by said cause
is described as follows:

JUL 25 1988

LOTS 14 AND 15 IN BLOCK 2 IN W. W. FISCHER'S ADDITION
TO MORTON PARK IN THE SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax No: 16-28-411-001 (Lot 15), 16-28-411-002 (Lot 14),
Property Address: 4929 West 28th Street, Cicero,
Illinois 60650

in Cook County, Illinois.

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1. The names of all Plaintiffs, Defendants and the case number are set forth above.
2. The Court in which the action was brought is set forth above.
3. The names of the title holders of record are:
Western National Bank of Cicero
4. The legal description is set forth above.
5. The common address of the property is set forth above.

6. Identification of the Mortgage sought to be foreclosed:

- a. Mortgagors:
Western National Bank of Cicero
- b. Mortgagee:
SEARS MORTGAGE CORPORATION
- c. Date of Mortgage: June 16, 1983
- d. Date and Place of Recording:
June 20, 1983
Cook County Recorder
- e. Document Number: 26650014
- f. Other Parties in Interest:
WESTERN NATIONAL BANK OF CICERO, as Trustee under trust agreement dated 4/22/83, under trust number 8835, THE DARMOUTH PLAN, INC., under mortgage dated 2/25/84, recorded 4/9/84 as document 27036750, UNKNOWN BENEFICIARIES, UNKNOWN TENANTS, UNKNOWN OWNERS

Witness my hand and seal of said court.

By: 

MAIL TO:

DEPT-01 RECORDING \$14.25
T#2222 TEAM 1535 07/25/88 15:00:00
#6970 # E. *-88-328333
COOK COUNTY RECORDER

LAW OFFICES
LAWRENCE FRIEDMAN-03532
SUITE 1445
175 WEST JACKSON BOULEVARD
CHICAGO, ILLINOIS 60604



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