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Form 2591	Saint Tenancy	The o	berre space for fetanders use eal	, <u> </u>	
organized and exi America, and duly but as Trustee un national banking a day of party of the first p WITNESSETH, th considerations in not in tenancy in Cook	FIONAL BANK AN isting as a national is authorized to accept der the provisions of association in pursuan January , 1984 art, and Hieronia Summit Ave., Unit ant said party of the fiction paid, does hereb tommon, but in join County, Illing	D TRUST COMPAN banking association un and execute trusts wi a deed or deeds in truce of a certain Trust A , and known as Trust M. Lisiecki and 601, Parking Unit , parties of the rst part, in considerating grant, sell and convert tenancy, the follows	Alice Lisiecki, 103 3-63, Park Riige, 3 he second part. on of the sum of Ten an Dollars, and other goo y unto said parties of the ing described real estate	nited States of not personally livered to said	STATE OF ILLINOISES
PIN: 09-35-207 09-35-207	7-029 7-030.		tonancy in common, but in John	T6v62888	This of CITY OF PARK RIDGE THE RESTATE TRANSPER STAMP
teal estate, if any, record	ed or requisered in and cour	consed its corporate seal to be sistant Vice Presidents and other AMERICAN MATE	tho and in the exercise of the prisons of the first Agreement of elems of of the decise and/or a hereto clissed on the sourced in seed by its Arsistant Arenary, the COMAL HARM AND TRUST, COMP	name to be signed day and year first	
SEAL	By Attest_	a. 7	Plans	ICE PRESIDENT	REAL ESTATE
A. Lutkus This instrument prepared by: merican National contained and Trust Contained as nonther as nonther subject of the Contained and Contained Contain	that the above name NATIONAL BANK A personally known to as such this day in person a tree and voluntary o uses and purposes th said Assistant Secret the corporate sed! (Secretary's Banking Assistanton SEAL"	d No. 1 No. TRUST COMPANY OF CH me to be the some persons wh Vice Prevident and Ai and ocknowledged that they say at and as the free and volume erem set forth; and the soud Ai ry, as custodian of the corpor of soud National Banking Ais own free and volumning or of for the uses and purposes the hand and Notary Seal.	the County and State aforested Dr. President and Assistant Secretary ICAGO. A National Banking A last manner are substituted to the sustant Secretary respectively, and additional secretary respectively, and additional Banking assistant Secretary then and their session to be direct to study and as the free and voluntary a rein set forth. Day Continuous. Notant	of the American Constitution of the constitution of the constitution of the constitution of the continue of th	TRANSACTION TAX
D MAZE AUTHE E STREET SICH I CITY HOUN V EXIL	No Hause No Hause Noal Heigh	ts 16 60656 -	FOI INSERT STREET DESCRIPTION	R INTORMATION COLY T ADDRESS OF ABOVE URED PROPERTY HERE Terrace	
R Y INSTRUCTIONS	ORI	OX 333 - GG	i		

RECORDER'S OFFICE BOX NUMBER

INSTRUCTIONS

ORBOX 333-GG

PARCEL 1:

RESIDENTIAL UNIT 601 AND COVERED PARKING UNIT G-63 IN THE SUMMIT CONDONINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LGTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LGTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS!

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PAREEL I MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSISTATION, AS TRUSTED UNDER TRUST AGREEMENT OFFED AFRILL 1 1982 AND KNOW AS TRUST NUMBER 50030, CREAT AMERICAN FEDERAL SWINGS AND LOAN ASSISTATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORFORATION OF ILLUSIS, AS SET FORTH IN THE DECLARATION OF ILLUSIS, AND EARLIST DATED SEPTEMBER 7, 1983 AND FECIALD DECEMBER 20, 1983 AS SCOUMENT 16902934, FOR PARKING, INGRESS AND EQRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND.

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY GRDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 20902933, WHICH LIES NORTHIASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 ENTENDED NORTH-ESTERLY IN GLOCK 2 IN OUTHET'S SUBCINISION OF PART OF THE NURTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 MORTH, FAMOR 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, UN COOK COUNTY, ILLINOIS

which Plat of Survey is attached as Exhibit D to the Declaration of Condominium recorded March 23, 1988, in the office if the Recorder of Deets of Dook County, Illinois, as Forthern Number 88116446.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUDJECTEDS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPLIEDNANT TO THE ABOVE DECIMATED SEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PRISERTY BET FORTH IN THE DECLARATION OF CONDOMINOUM, AFCRESAID, AND BRANTOR PERFORMS TO ITSELF, ITS SUCJESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS RET FORTH IN SAID DECLARATION OF CONDOMINOUM, AFCRESAID, AND GRANTOR RESERVES TO ITSELP, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SEX FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO THE FOLLOWING:

- Real estate taxes not yet due and payable;
- Special taxes or assessments for improvements not yet completed, any unconfirmed special tax or assessment and installments not due at the date hereof of any special tax or assessment for improvements heretofore completed;
- 3. Applicable zoning and building laws and ordinances:

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- 4. All rights, easements, restrictions, conditions, and reservations contained in the Declaration and the Plat attached thereto and a reservation by Seller to itself and its successors and assigns, for the benefit of all Unit Owners at the Condominium, of the rights and easements set forth in the Declaration and the Plat attached thereto;
- S. Provisions of the Condominium Property Act of Illinois;
- 6. Road and Highways, if any;
- 7. Unrecorded utility easements, easements, covenants restrictions and building lines of record and party wall rights;
- 8. Encroachments and such other matters as to which the Title Insurer commits to insure Purchasers(s) against loss or damage.
- 9. Purchaser(s)' mortgage, if any; and
- 10. Acts done or suffered by or judgments against Purchaser(s) or anyone claiming under Purchaser(s).

Permanent Tax Index Numbers: 09-35-207-029 and 09-35-207-030.

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