

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**RELEASE OF MORTGAGE**

CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSN. N/K/A GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 21st day of June 19 73 made and executed by MARQUETTE NATIONAL BANK, DATED JUNE 15, 1973, TRUST NO. 6182 of the City of Chicago, COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 25th day of June 19 73, said mortgage being recorded (registered) in Book Page as Document No. 22373146 covering premises therein described as follows:

Lot 13 in Block 15 in Cobe and McKinnon's 59th Street and Western Avenue Subdivision of the South East quarter of the North East quarter and the North East quarter of the South East quarter of Section 13, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 6036 S. Artesian, Chicago, Il.

DEPT-01 412.25

PERMANENT INDEX NO.: 19-13-414-033

TH4444 TRAN 1195 07/26/88 19:13:00

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COOK COUNTY RECORDER

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is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of CHARLES E. LUTES and the attestation of WILLIAM C. ELDRIDGE VICE President and ASST. Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 5TH day of JULY 19 88

GreatAmerican Federal Savings and Loan Association

By [Signature] VICE President

-88-329966

Attest:

[Signature] ASST. Secretary

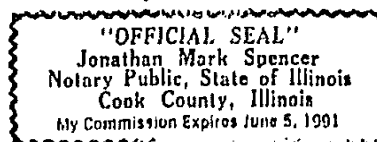
State of Illinois ss. County of Cook

I, JONATHAN MARK SPENCER, a Notary Public in and for the aforesaid County and State, do hereby certify that CHARLES E. LUTES and WILLIAM C. ELDRIDGE, known to me to be the VICE President and ASST. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5TH day of JULY 19 88

THIS DOCUMENT WAS PREPARED BY Karen A. Tokarski, The Federation For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

[Signature] Notary Public



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UNOFFICIAL COPY



Barry Burke  
3135 W 59<sup>th</sup> St.  
Chgo IL 60629

Property of Cook County Clerk's Office

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