UNOFFICIAL COP 1/23/88 09-58-47247

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88329986

MORTGAGE RELEASE

is mortgagee, and given upon the following described real property, to-wit: Lot 31 in block 61 in Village of Park Forest Area no 4. Being a subdivision of the East 1/2 of section 35 and the West 1/2 of section 36, township 35 North, Range 13, East of the 3rd Principal Meridian, according to the plat thereof recorded June 25, 1951 as document no 15107640, in Cook County, Illinois. 31-35-401-015 32-35-32-55 COOK COUNTY RECORDER and recorded in Book of Mortgages, on Page Pocument No. 85-030 574 in the office of the recorder	\$12.2 :16:00 PS&
East & of sertion 35 and the West & of section 36, township 35 North, Range 13, East of the 3rd Principal Meridian, according to the plat thereof recorded June 25, 1951 as document no 15107640, in Cook County, Illinois. 31-35-401-015 34444 TRAN 1105 07/26/68 10: #8677 # z) #-05-3295 COOK COMMITTY RECORDER and recorded in Book of Mortgages, on Page	\$12.2 :16:00 PB&
and recorded in Book of Mortgages, on Page	\$12.2 :16:00 983
and recorded in Book of Mortgages, on Page	
Decument No. 05 020 574 in the vifice of the recorder	
Decument No. 95 020 574 in the wifice of the monorder	
	- A
of <u>Cook</u> Courty, State of <u>Illinois</u> , on the <u>22nd</u> day of <u>May</u> , 19 85 do hereby acknowledge full payment of the debt secured thereby and do cellase and discharge same of record.	88329988
Dated this <u>15th</u> day of <u>June</u> , 19 <u>88</u> .	398
Formerly Allstate Encarprises Mortgage Corporation	Ñ
By: Maureen L. Sherry, Assistant Vice President	
Maureen L. Sherry, Assistant Vice President	
M. S. Patton, Assistant Searctary	
STATE OF ILLINOIS) COUNTY OF LAKE) -88-329986	
On this 15th day of June A.D. 1988, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Maureen L. Sherry and M. S. Patton, known to me to be the persons whose name; are subscribed to the within instrument and known to me to be the Assistant Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Maureen L. Sherry and M.S. Patton, acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.	
GIVEN under my hand and notarial seal this <u>15th</u> day of <u>June</u> A.D.	
PREPARED BY: Sears Mortgage Corporation Beverly L. Benll, Notary Public My commission expires August 23, 1989 Lincolnshire, IL 60069	
("OFFICIAL SEAL" SHP34 Beverly L. Beall 10/87 NOTARY PUBLIC, STATE OF ILLINOIS LAKE COUNTY MY. COMMISSION EXPIRES 8/28/89 //3 25	<u></u>

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Dan Greenlung 24 Centre # 70 Park Forest, Il Serry Or Coot County Clert's Office