Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

	,	
consideration of one dollar, of is hereby confessed, does her	he laws of the	B
of the County of Cook and Str	ate of Illinois, all the right, title, interest, claim or demand whatsoever	1 to1
it may have acquired in, throug ofJANUARY, in the state or "I nois, in Book	A. D. 1987., and recorded in the Recorder's office of Cook County,	order # C 23516 10
of	A. D. 19, and recorded in the Recorder's office of Cook County,	Q
in the State of Illinuis, in Book	of Records, on page as Document	<u>ت</u>
No0-	ne premises therein described, situated in the County of Cook and State	- 7;
of Illinois, as follows, to wit:		orde
		iri G
SEE ATT	TACHED LEGAL DESCRIPTION 88330446	N THE
P.I.N.# 14-28-114-023		ST AMERICAN
1.1111111111111111111111111111111111111		Ç
	O _Z	₹
N TESTIMONY WHEREOF, the	said AVONDALE FEDERAL SAVINGS BANK).
	hath he eurto caused its corporate seal to be affixed, and	
TERAL O	these presents to be igned by its	
CORPOR SAL	by its Ass't Secretary, this 30th day	
4.60	OF JUNE DEPT-01 REGORDING OF JUNE TA2D2 19 RAW 1621 07/26/88 10	\$12.25
0.00	. \$7189 ÷ B ≯-88-330	
A.D. 品	COOK COUNTY RECORDER	
A.D. BA	0 11 4	
201010	By: Signature of Italy 185't Vice, President	
1 1 1 0 0 1 3	Attest: Suddence Sylver Ass't Secretary	
)		
TATE OF ILLINOIS SS.	$O_{x_{-}}$	
OUNTY OF COOK ; Mic	hael J. Connolly, Jr a Notary Public in and for said County	
	(MOLETIA)	
ne Ass't Vice Preside	ent of the AVONDALE FEDERAL SAVINGS BAN	
nd <u>Geraldine I. Rybicki</u>	, personally known to me to be the Assit Secretary of said corpor-	
tion whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and	
Merina	signed and delivered the said instrument of writing as	
	Assit Secretary of said corporation and caused the corporate seal of said	
8/8 9 15	correction to be affixed thereto pursuant to authority given by the Board Of	
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes	
	therein set forth.	
The Control of the Co	GIVEN under my hand and notarial seal, this	
Company (Company)	of	
y Commission Expires Aug. 30, 19	of JUNE A. D. 19.38. 88.330	100
	NOTARY PUBLIC	- 4D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTAUDIMENT WAS PREPARED BY LOWARD O. FALLISZ, VICE PRESIDENT AVOIDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

М

NONDALE FEDERAL SAVINGS BANK

Release of Mortgage BY CORPORATION

ROBERT GILES, 70

A BACHELOR

REALTY: 2930 NORTH BURLING

CHICAGO, ILLINOIS

60657

AVONDALE FEDERAL SAVINGS BANK

CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE. LOAN NUMBER

05-48182-96

Office Office ROBERT GILES 2930 NORTH BURLING CHICAGO, ILLINOIS 60657

BESSCAME

UNOFFICIAL COPY 5

PARCEL 1:

LOT 13 (EXCEPT THE WESTERLY 8 FEET THEREOF IN CATLIN'S SUBDIVISION OF BLOCK 14) (EXCEPT THE SOUTH 24 FEET OF THE WEST 125 FEET THEREOF) IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

ALL THAT PART OF THE NORTHERLY AND SOUTHERLY 16 FOOT VACATED ALLEY LYING WESTERLY OF AND ADJOINING THE EASTERLY LINE OF THE WESTERLY B FEET OF LOT 13 (N CATLIN'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 13 PRODUCED WEST 104 FEET WEST OF THE NORTH EAST CORNER THEREOF THENCE SOUTH EAST IN A STRAIGHT LINE TO ITS INTERSECTION WITH A POINT ON A LINE 8 FEET EASTERLY OF AND PARALLEL TO THE WESTERLY LINE OF SAID LOT 13, 16 FEET SOUTHERLY OF THE NORTH LINE OF LOT 13 AFORESAID, A DISTANCE OF 16 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF SAID LOT 13, THENCE WESTERLY ALONG THE NORTH LINE OF 13 AFUR GAID PRODUCED TO THE POINT OF BEGINNING Olynin Clark's Offica ALL IN COOK COUNTY, ILLINOIS.



88330446

ST AMERICAN TITLE order # CA3516 |of