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WARRANTY DEED STATUTORY ILLINOIS

THE GRANTORS RONALD F. ROTHSTEIN AND LORRAINE M. ROTHSTEIN, HIS WIFE of the City of LaGrange, County of Cook, and State of Illinois for the consideration of TEN DOLLARS----- and other valuable consideration in hand paid, CONVEYS AND WARRANTS TO GLORIA R. BUTTLE----- of the County of Cook, and State of Illinois all interest in the following described REAL ESTATE situated in the County of Cook in the State of Illinois, to wit:

LOT 4 (Except the West 8 Feet Thereof) in Block 9 in Country Club Addition to La Grange Being a Subdivision of the East 1/2 of the North West 1/4 of Section 9, Township 38, North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

SUBJECT TO; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, AND GENERAL TAXES FOR THE YEAR 1987.

PERMANENT PROPERTY # 18-09-123-016

ADDRESS OF THE PROPERTY AND GRANTEE
710 S. LA GRANGE ROAD
LA GRANGE, ILLINOIS 60525

releasing and waiving all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED this 19th day of JULY, 1988

Ronald F. Rothstein (SEAL)
RONALD F. ROTHSTEIN

Lorraine M. Rothstein (SEAL)
LORRAINE M. ROTHSTEIN

STATE OF ILLINOIS, COUNTY OF COOK SS.
I the undersigned, a NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD F. ROTHSTEIN AND LORRAINE M. ROTHSTEIN, HIS WIFE----- personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of HOMESTEAD.

Given under my hand and official seal,
this 19th day of JULY 1988

al seal,
" OFFICIAL SEAL "
MILTON S. ASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/15/90

Milton S. Ash
NOTARY PUBLIC

MAIL TO: JAMES J. McNAMARA
521 S. LA GRANGE ROAD
LAGRANGE, ILLINOIS 60525

RECORDERS OFFICE BOX NO _____

DEED PREPARED BY; MILTON S. ASH 2200 W. CIERMAK ROAD 60608

886-5688
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2017-06-14

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Property of Cook County Clerk's Office

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JUN 15 1988
COOK COUNTY RECORDER

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COOK COUNTY RECORDER

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