

UNOFFICIAL COPY

TALMAN HOME

BOX 150

8 3 3 0 2 5

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-1100

RELEASE OF MORTGAGE

Loan No. 159674 8

THE ABOVE SPACE FOR RECORDERS USE ONLY 88330725

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GERALD V AUGUSTYN AND ROSALIE J AUGUSTYN, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 19 519 941 to the premises therein described to-wit:

LOT 11 IN SOLON AND STROHM'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF LOTS 20, 21, AND 22 IN FREDERICK H BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS BEING A SUBDIVISION OF THE S417.42 FEET OF THE E 626.13 FEET OF THE E HALF OF THE SW QUARTER OF SECTION 16 TOWNSHIP 40 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN AND OF THE E HALF OF THE NW QUARTER OF SECTION 21, TOWNSHIP 40 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

#4444 TRAN 1107 07/26/88 11:52:00
#8947 # D * -88-330725
COOK COUNTY RECORDER

PROPERTY ADDRESS: 3630 SARAH FRANKLIN PARK IL 60131
TA X # 121107011

-88-330725

88330725



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 9TH day of APRIL 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

LOAN SERVICING OFFICER

By

LOAN SERVICING OFFICER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Jesus
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634

Recorder's Box No.

BOX 150

Mail to:

GERALD AUGUSTYN

3630 SARAH

FRANKLIN PARK IL 60131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1200

UNOFFICIAL COPY

88330725

Property of Cook County Clerk's Office

88330725

88330725

88330725

88330725

88330725

88330725

88330725