

95029611
6-17-88

CAUTION: Consult a lawyer before using or acting under this form.
Arrangements including marital unity and fitness, are excluded.

UNOFFICIAL COPY

88330039

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88330039

DEPT-01 \$12.25
T#4444 TRAN 1105 07/26/88 10:25:00
#8730 # P. # 88-330039
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, formerly Chicago Federal Savings and Loan Association, a corporation of the United States of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Andrew M. Jamrozik and Joyce K. Jamrozik, his wife (NAME AND ADDRESS) 459 La Porte Ave. Northlake, Il. 60164

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of May 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 19146680 of records, on page 19146680, as document No. 19146680, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lot three (3) in Block five (5) in Section 2 in Country Club Addition to Midland Development Company's North Lake Village, a subdivision in the South West quarter (except the South 100 rods) the West half of the South East quarter (except the South 100 Rods) the South half of the North West quarter and the South West quarter of the North East quarter of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID# 12-32-107-003

459 LaPorte Northlake

-88-330039

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION Senior Vice President has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Vice President and its corporate seal to be hereto affixed, this 8th day of July, 19 88

PATHWAY FINANCIAL

By [Signature] Senior Vice President
Attest: [Signature] Assistant Vice President

1225

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



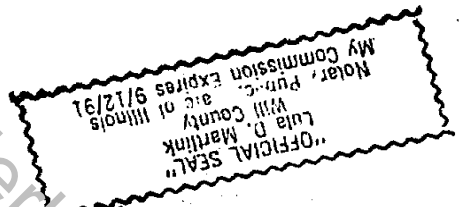
MAIL TO: Andrew Jamrozik

459 LaPorte

Northlake, IL 60164

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



MY COMMISSION EXPIRES 9-12-91

Lula D. Martlink

NOTARY PUBLIC

[Signature]
8th day of July 1988

GIVEN under my hand and NOTARIAL seal this _____

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASSISTANT V.P. they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT V.P. of said corporation, and personally known to me to be the

personally known to me to be the VICE President of PATHWAY FINANCIAL, A FEDERAL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland

Lula D. Martlink, a notary public

STATE OF ILLINOIS

COUNTY OF WILL

SS. }

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