UNOFFICIAL CO Full Satisfaction

And Release of Mortgage

88330053

Loan No.

09-58-29513

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Daniel T. Collins and Adonica Neil Collins, husband and wife

and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 86 , and recorded in the Recorder's Office of 29th July Illinois , in book Cook County, in the State of 86329264 , as Document No. , and a certain Assignment ords, on page .1986 of Rents dated the 29th day of July , and recorded in the Recorder's Office of County, in the State of of records, on page book , as Document No. , to the premises therein described, as follows, to-wit:

The East 35 feet of Lots 24, 25, and 26 in Sundmacher and Glade's Subdivision of Blocks 1, and 15 in the Subdivision of the Southwest quarter of the Northwest quarter of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-29-108-043-0000 P.T.N.:

Chicago, IL 60657EFT-01 1549 W. Barry Property Address:

\$12,25 T#4444 TRAN 1195 07/26/88 10:28:00

#8744 # p #-88-330053

COOK COUNTY RECORDER

Cook situated in the City Chicago Cornty of Illinois State of

, together with all the approxenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice President, and attested by i s June

Assistant

ATTEST

Assistant

Executive

President

STATE OF

Illinois

Secretary

the undersigner', a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the

Exec. Vice President of UNITED SAVINGS OF AMERICA President of

personally known to me to be the Richard Little Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL MARY E. EDI.ER Notary Public

THIS INSTRUMENT WAS PREPAREDDIC, State of illinois / Commission Expires 11-12-90 Budz

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY



John Wolf 3901 N Lucoln aue Chop Ile 60613

Property of County Clerk's Office