## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ICM MORTGAGE CORPORATION a corporation of the State of Delaware, for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SUSAN A. LISS, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 17 day of OCTOBER , 1986 , and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page , as Document No. 86504068 so the premises therein described, situated in the County of COOK .

PARCEL I: Lot 6, in Cherry Brook Village Unit 1, being a Subdivision of the Northeast 1/4 of Section 107 Township 42 North, Range 10, East of the Third Principal Meridian, according to the 7LAT thereof recorded as Document Number 26945171, and corrected by Certificate of Correction, recorded as Document Number 26989656, in Cook County, Illinois.

PARCEL 11: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 1, 2 AND 3 IN CHERRY BROOK VILLAGE UNIT 1, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT NUMBER 27052703.

PERMANENT INDEX NUMBER: 02-10-201-006

State of Alixois, as follows to wit:

COMMONLY KNOWN AS: 1563 GATEWOOD AVENUE, PALATINE, ILLINOIS.

Clerk's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ICM MORTGAGE CORPORATION have caused these presents to be signed

by its VICE PRESIDEN'T and its corporate seal to be hereto affixed, this

and attested by its

ASST. SECRETARY

**198** 8

PAM M. ZWICKL, VICE PRESIDEN

Attest: SANDRA LAU, ASST. SECRETARY

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## **UNOFFICIAL COPY**

STATE OF COI	ORADO	,			
COUNTY OF	ARAPAHOE	) ss			
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•	CIA A. ERAZO aid, DO HEREBY C	FRTIEV that	PAM M. Z		in and for said County,
	PRESIDENT	EXTIT I CHAC		person	nally known to me to be ATION, a corporation,
and	SANDRA LAU SECRETARY		or the sem me	, person	ally known to me to be
to me to be the sam			the foregoing ins	trument appeared befo	ore me this day in person
and severally acknowledge and vice PRES	SANDRA LAU	and ASST. SE		they signed and delive	ered the said instrument RTGAGE corporation,
and caused the co	rporate seal of said	corporation to be	affixed thereto,	pursuant to authority	given by the Board of of said corporation, for
	sed therein set forth.		iy aci, and as inc	nee and voibinary act	or said corporation, for
GIVEN under	my hand and my seal	this 20	day of	JULY	, 1988 .
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RELEASE DEED by corporation		JF PE			00000399
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