INOFFICIAL...(

WHEN RECORDED MAIL TO: Independence One Mortgage Corporation

P.O. Box 5076 Southfield, MI 48086-5076

Attn: Nancy Leeman, Acquisition Dept.

PASTRULENT PREPARED BY: Sears Mortgage Corporation formerly known as Allstate Enterprises Mortgage Corporation 300 Knightsbridge Parkway Lincolnshire, IL 60069

88331644

ASSIGNM	MENT OF MORTGAGE
POOL NUMBER 163160	LOAN NUMBER 07-58-86892
Enterprises Mortgage Corporation Independence One Mortgage Corporation, P	that Sears Mortgage Comporation, f/k/a Allstate for value received hereby assigns to Presidential West Office Center, 29900 Northwestern
assigns, a certain mortgage exec	its successors or
Charles R. Terasa	rein, for the sum of Forty two thousand (\$ 42,400.00) Dollars duly ecorder of Deeds of
four hundred and No/100	(\$ 42,400.00) Dollars duly
recorde In the Office of the Re	acorder of Deeds of Cook
as Document 36-182767	day of May , 1986, and all its right, title and situated in the County of
interest in and to the premises	situated in the County of
mortgage as follows:	linois, as therein described in said
See attached "Exhibit 'A'", at	tached, for Legal Description.
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	orms -04
	60mm (31 - 27 - 27 (344 - 28 34 24 4 - 97515 7 72 - 27 (344 - 28 3 4 22 4 - 97515 7 72 - 27 (344 - 28 3 4 22 4
T.O.T.	MODA DAA 5000 COUNTY IS CREEK
	301044
	60m -04 18444 - 1801 - 1571 - 07/28/80 14/38: 17315 - 27 - 27 - 648 - 23 3 3 3 4 2008 - Committy Burdistrem
	id corporation this 29th day of
Fobruary , 1988 .	id corporation this agent day or
(CORPORATE SEAL)	SEARS MORTKAGE CORPORATION, E/k/a
•	Allatate Enterrises Mortgage Corporation
	While a Memortac
	Don A. Rippetoe Assistant Vice Presignat
STATE OF ILCINOIS)	$O_{\mathcal{K}_{\bullet}}$
OUNTY OF LAKE)	
•	·C
I. the understand, a Notary Pub	olic in and for the County and State
aforesaid do hereby certify that	Don A. Ripperae ,
	of Spara Mortgage Corporation
name is subscribed to the forego:	oing instrument as such officer,
appeared before me this day in pe	person and acknowledged that he/she sment as his/her free and voluntary act
	said corporation for the uses and
purposes therein set forth and th	he said Asst. Vice President did
	that he/she as the custodian of the daid corporate seal to said
	and voluntary act and as the free and
voluntary act of said corporation	on for the uses and ourseass thereto
•	m, for the ases and parpones therean
set forth.	
set forth. GIVEN UNDER my hand and notarial	
GIVEN UNDER my hand and notarial February , 19 88.	soal this 29th day of
set forth. GIVEN UNDER my hand and notarial	

Linda Bleich NOTARY PUBLIC

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Property or Cook County Clerk's Office

UNOFFICIAL COPY: 4

EXHIBIT "A"

Pool No.: 163160

Loan No.: 07-58-86892

Unit Number 2410-13 in Coach Light Condominium as delineated on a survey of the following described real estate: Part of Lot 2 and Lot"A" in Algonquin Park Unit Number 2, being a abouts, ownship survey is at recorded as Post percentage interes.

108-08-106-024-1274

2410 f13 Algonquin Rd. Rolling Mendows, il. 60008

88331644 subdivision in the West 1/2 of the West 1/2 of East 1/2 of Section 8, Township Al North, Range II East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium