

STATE OF ILLINOIS

WHEN RECORDED MAIL TO:
Independence One Mortgage Corporation
P.O. Box 5076
Southfield, MI 48086-5076
Attn: Nancy Leeman, Acquisition Dept.

THIS INSTRUMENT PREPARED BY:
Sears Mortgage Corporation
formerly known as
Allstate Enterprises Mortgage Corporation
300 Knightsbridge Parkway
Lincolnshire, IL 60069

UNOFFICIAL COPY

88331679

ASSIGNMENT OF MORTGAGE

POOL NUMBER 51589 LOAN NUMBER 09-58-71275

KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corporation, f/k/a Allstate Enterprises Mortgage Corporation for value received hereby assigns to Independence One Mortgage Corporation, Presidential West Office Center, 23800 Northwestern Highway, Southfield, MI 48086 its successors or assigns, a certain mortgage executed by JANE B. DANIEL AND FRED DANIEL, securing the payment of a promissory note described therein, for the sum of Sixty Six Thousand Five Hundred and 00/100 (\$ 66,500.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 2nd day of June, 1987, as Document 87296475 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage as follows:

Address: 2020 Lincoln Park West #7H
Chicago, IL 60614

P/N: 14-33-208-028-1071 Vol. 494

DEPT-91 \$12.00
#4444 TRAM 1121 07/26/88 14:25:00
#9555 # 1 * -88-331679
COOK COUNTY RECORDER

-88-331679

See Exhibit "A" attached for Legal Description

WITNESS THE HAND AND SEAL of said corporation this 29th day of February, 1988.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION, f/k/a
Allstate Enterprises Mortgage Corporation

Don A. Rippetoe
Don A. Rippetoe
Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Don A. Rippetoe, Assistant Vice President of Sears Mortgage Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Asst. Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 29th day of February, 1988.

My Commission Expires:

8/13/91

Becky J. Sobolewski
Becky J. Sobolewski
NOTARY PUBLIC

12.00

" OFFICIAL SEAL "
BECKIE J. SOBOLEWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/13/91

UNOFFICIAL COPY

51589

09-58-71275

Exhibit "A"

Legal Description

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST HALF OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 750 909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

88331679

Property of Cook County Clerk's Office