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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88333461

DEPT-01 T#4444 TRAN 1143 07/27/88 09:54:00 #9537 # D * -88-33461 COCK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

	THAT HERITAGE 3ANK CRESTWOOD, An Illinois Banking Corporation,	
	13500 S. Cicero eve. Crestwood Il. 60445	
0	of the County of Cook and State of Illinois for and in consideration of one dollar, and for	
$\widetilde{\mathcal{O}}$	other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,	$\widetilde{\mathfrak{X}}$
2_	release, convey and quit-claim untoM. Farrell And Dorothy L. Farrell, his wife	(<u>)</u>
2_	14249 Wolfe Road, Orland Part Illinois 60462	: : : :
ユ	heirs, legal representatives and assigns, all the r.g'.t, title, interest, claim, or demand whatsoever they ASSICNMENT OF RENTS may have acquired in, through, or by a certain TRUS! DFTD , bearing date the 26th day of January ,	ور وسندار
f	1987, and recorded in the Recorder's Office of County, in the State of Illinois in Book	
	of N/A page N/A as Document Number 27061387, to the premises therein described,	
1/2 0	situated in the County of Cook , State of Illinois, as follows, to wit: The South 9 Acres (except 330 feet thereof) and except the west 8 rods of the south 10 rods of the west 1/2 of the of the Southwest 1/4 of Section 5, Township 36 North, Fange 12 East of the Third Principal dian, In Cook County Illinois, to start the appointment of the county of the southwest all the appointments and privileges thereunto belonging or appearations.	West
	Permanent Real Estate Index Number(s): 27-05-302-006-0000	•
	Address(es) of premises: 14249 Wolfe Road, Orland Park Illinois 30462	
	WITNESS the hand 5 and seals this 18th day of July 19-82.	
	James & Change (SEAL)	
5	James E Drennen Vice Presider (Cashier Manual Malting (SEAL)	
	STATIOF Illinois SS. COUNTY OF Cook SS.	
27	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James E Drennen Vice President/Cashier Danielle Walters Asst. Vice President	
(V)	personally known to me to be the same person. S. whose name S. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the yeared sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.	
PI	Given under ne hund and Oppier Lith SEAL, 9 Ctriday of July 1988 Elaine M. Ryas Notary Public, State of Hines My Commission Expires June 2, 1991 Notary Public	

UNOFFICIAL CO

RELEASE DEED

To

Topolity of County Clerk's Office

GEORGE E. COLE®