

UNOFFICIAL COPY

FUMC Loan No. 80523743

ASSIGNMENT OF MORTGAGE  
ILLINOIS

88333526

856260607

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by RICHARD A. KURITA AND LINDA J. KURITA, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 15TH day of JULY A.D. 19 88

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. 88-333525

on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Legal Description:

LOT 210 IN EHLEP AND WENBORG'S COUNTRY GARDENS, UNIT NO. 4, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 \$12.25  
T#4444 TRAN 1145 07/27/88 10:07:00  
#9605 # D \* 88-333526  
COOK COUNTY RECORDER

88333526

✓ 03-15-110-020

✓ COMMONLY KNOWN AS: 38 ~~NORTH~~ WILDWOOD DRIVE NORTH  
PROSPECT HEIGHTS, ILLINOIS 60070

Signed the 15TH day of JULY A.D. 19 88

FIRST UNION MORTGAGE CORPORATION

Louis F. Piatt  
Assistant Secretary  
Louis F. Piatt

By: Gary L. Shafer  
Assistant Vice President  
Gary L. Shafer

ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF COOK

-88-333526

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Gary L. Shafer and Louis F. Piatt to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 15TH day of JULY, 1988

Kimberly F. Canada  
Notary Public in and for said County & State  
My Commission Expires 6/14/89  
My Commission Expires: \_\_\_\_\_

RETURN TO :

Prepared by: First Union Mortgage Corporation FIRST UNION MORTGAGE CORP.  
P. O. Box 18109 1540 E. DUNDEE RD., SUITE 310  
Raleigh, NC 27619 PALATINE, IL 60067

\$12.00 MAIL

