

UNOFFICIAL COPY 88333591

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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DEPT-01 \$12.25  
T#1444 TRAN 1145 07/27/88 10:19:00  
#9670 # D # -88-333591  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Palatine National Bank of Palatine a National Banking Association of the United States of America of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gary Clifford Schoefernacker and Sharon Clark Schoefernacker, his wife in joint tenancy, 2019 W. Alder Dr. Hoffman Estates IL, 60195 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of July, 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 87419289, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Block 6 Lot 37 Poplar Hills Unit two-D, being a subdivision in the Northeast Quarter of Section 25, Township 42 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded in the recorders office of Cook County July 1, 1977 as Document number 23995893, (Hereinafter referred to as the premises) being commonly known as 2019 W. Alder Drive, Hoffman Estates, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-25-201-040  
Address(es) of premises: 2019 W. Alder Drive, Hoffman Estates, Illinois 60195

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 15th day of April 1988

Martin J. Nowak (SEAL)  
Vice President  
Raul Rodriguez (SEAL)  
Asst. Cashier

This instrument was prepared by Donna Scidmore 50 N. Brockway, Palatine, IL 60067 (NAME AND ADDRESS)

\$12.00 MAIL

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-88-333591

MAIL TO

07-15-1989

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

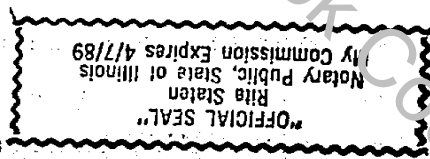
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MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

\*National Banking Association



Commission Expires 4-7-89

NOTARY PUBLIC

GIVEN under my hand and seal this 15th day of April 1988.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin J. Nowak, personally known to me to be the Asst. Cashier, Secretary of said National Banking Association, and Raul Rodriguez, personally known to me to be the Vice President of Suburban National Bank of Palatine, and several acknowledged that as such Vice President and Asst. Cashier, they signed and delivered the said instrument and caused the corporate seal of said National Banking Association to be affixed thereto, pursuant to authority given by the Board of Directors of said National Banking Association, as their free and voluntary act, and as the free and voluntary act of said National Banking Association, for the uses and purposes therein set forth.

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STATE OF Illinois }  
COUNTY OF Cook }  
SS.