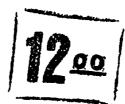
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FOR THE PROTECTION OF THE WNER. THIS RELEASE SH RTGAGE OR DEED ST WAS FILED.



Above Space For Recorder's Use Only KNOW ALCMEN BY THESE PRESENTS, That ___State_Bank_of_India, Chicago Pranch (:o)k and State of __Illinois_ for and in consideration of the payment of of the County of __ the indebtedness secured by ne Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Commercial National (NAME AND ADDRESS 11-73-301 U/T/N 850713; 3322 S. Oak Park Avenue, Berwyn, Illinois 60402 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 17 day of Becember , 1985, and recorded in the Recorder's Office of ___ Cook County, in the State of on December 23, 1985 Illinois, in book ---- of records, on puge ----, as decrivent No. 85333961 therein described as follows, situated in the County of ____Cook Illinois, to wit: Unit No. 4C in the Liberty Manor Condominiums, as delineated on the Plat of Survey of a portion of the following described parcel of real estate:

Lot 2 in Ethan Allen Terrace, being a Resubdivision of Lo' 2 in Block 4, Lots 1 and 2 in Block 5, Lots 1 and 2 in Block 6, and Lot 1 in Block 7 in Miner's Addition to the Town of Dunton, being a Subdivision of the Arth Half of the Southeast Quarter of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois. which Plat of Survey is attached as Exhibit 'A' to the Declaration of Condominium Ownership made by Commercial National Bank, as Trustee under Trust Number 850713, recorded in the Office of the Recorder of Deeds of Cook County on June 30, 1987, as Document Number 87355794 Percentage of interest of Unit No. 4C in & to the property described above and the common elements located thereon, as set forth in Exhibit 'B' attached to the said Declaration is together with all the appurtenances and privileges thereunto belonging or appertaining.

8 ナ 3

Permanent Real Estate Index Number(s): 03-30-418-051-0000 Address(es) of premises: 355 W. Miner Street, Arlington Heights, Illinois 60195 Witness _____ hand _____ and seal _____, this _19TH ___ day of _

OFFICIAL SEAL " NANCY KANT NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 8/19/91

STATE BANK OF INDIA

7119189 Leint C. Deignan, 2800 Prudential Plaza, (NAMEAND ADDRESS) Chicago, Illinois 60 This instrum (nt) was prepared by Robert E. 60601 **UNOFFICIAL COPY**

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Stopens of Cook County Clerk's Office

MAIL TO:

RICHARD J. NAKON 50 NORTH BROCKWAY STREET, SUITE 4-I PALATINE, IL 60067