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88333097

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1200

Above Space For Recorder's Use Only

71-73-8012
no abstract

MARIA M. LAPLUME

735248

KNOW ALL MEN BY THESE PRESENTS, That State Bank of India,
Chicago Branch

of the County of Cook and State of Illinois for and in consideration of the payment of partial
the indebtedness secured by the Mortgage hereinafter mentioned, and the partial cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Commercial National Bank of Berwyn
(IN NAME AND ADDRESS)
U/T/N 850713; 3322 S. Oak Park Avenue, Berwyn, Illinois 60402

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage, bearing date the 17 day of
December, 1985, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book ----- of records, on page -----, as document No. 85333961, to the premises
therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Unit No. 2A in the Liberty Manor Condominiums, as delineated on the Plat of Survey of a portion of the following described parcel of real estate:

Lot 2 in Ethan Allen Terrace, being a Resubdivision of Lot 2 in Block 4, Lots 1 and 2 in Block 5, Lots 1 and 2 in Block 6, and Lot 1 in Block 7 in Miner's Addition to the Town of Dunton, being a Subdivision of the North Half of the Southeast Quarter of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

which Plat of Survey is attached as Exhibit 'A' to the Declaration of Condominium Ownership made by Commercial National Bank, as Trustee under Trust Number 850713, recorded in the Office of the Recorder of Deeds of Cook County on June 20, 1987, as Document Number 87355794

Percentage of interest of Unit No. 2A in & to the property described above and the common elements located thereon, as set forth in Exhibit 'B' attached to the said Declaration is

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-30-418-051-0000

Address(es) of premises: 355 W. Miner Street, Arlington Heights, Illinois 60195

Witness _____ hand _____ and seal _____, this 19TH day of JULY, 19 88.

" OFFICIAL SEAL "
NANCY KANT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/18/91

STATE BANK OF INDIA (SEAL)

By: [Signature] (SEAL)

Nancy Kant 711918

This instrument was prepared by Robert E. Deignan, 2800 Prudential Plaza,
(NAME AND ADDRESS) Chicago, Illinois 60601

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Property of Cook County Clerk's Office

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AFTER RECORDING

MAIL TO:

**RICHARD J. NAKON
50 NORTH BROCKWAY STREET, SUITE 4-1
PALATINE, IL 60067**

BOX 333

0833091