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88333099

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

12<sup>00</sup>

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That State Bank of India,  
Chicago Branch

of the County of Cook and State of Illinois for and in consideration of the <sup>partial</sup> payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the <sup>partial</sup> cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM ~~unto~~ Commercial National Bank of Berwyn  
(NAME AND ADDRESS)  
U/T/N 850713; 3322 S. Oak Park Avenue, Berwyn, Illinois 60402  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 17 day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in ~~book~~ ~~of records~~, ~~on page~~ ~~-----~~, as document No. 85333961, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit No. 1A in the Liberty Manor Condominiums, as delineated on the Plat of Survey of a portion of the following described parcel of real estate:  
Lot 2 in Ethan Allen Terrace, being a Resubdivision of Lot 2 in Block 4, Lots 1 and 2 in Block 5, Lots 1 and 2 in Block 6, and Lot 1 in Block 7 in Miner's Addition to the Town of Dunton, being a Subdivision of the North Half of the Southeast Quarter of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.  
which Plat of Survey is attached as Exhibit 'A' to the Declaration of Condominium Ownership made by Commercial National Bank, as Trustee under Trust Number 850713, recorded in the Office of the Recorder of Deeds of Cook County on June 30, 1987, as Document Number 87355794  
Percentage of interest of Unit No. 1A in & to the property described above and the common elements located thereon, as set forth in Exhibit 'B' attached to the said Declaration is  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-30-418-051-0000  
Address(es) of premises: 355 W. Miner Street, Arlington Heights, Illinois 60195

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19TH day of JULY 1988.



STATE BANK OF INDIA (SEAL)

By: [Signature] (SEAL)

Nancy Kant, 7/19/88.  
This instrument was prepared by Robert E. Deignan, 2800 Prudential Plaza,  
(NAME AND ADDRESS) Chicago, Illinois 60601

71-73-201 Z  
735248  
MARIA M. LAPLUME

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Property of Cook County Clerk's Office

CLERK COOK COUNTY  
ILLINOIS

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AFTER RECORDING

MAIL TO:

RICHARD J. NAKON  
50 NORTH BROCKWAY STREET, SUITE 4-1  
PALATINE, IL 60067

**BOX 333**

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INDEXED  
JUL 27 1988  
CLERK COOK COUNTY  
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