

JUL-27-88 88333226 - A - Rec

JAMES S. CLARKE AND VIRGINIA E. CLARKE, HIS WIFE

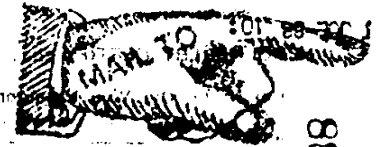
of the County of Cook and State of Illinois... Book of Records on page... of July 21st in the Recorder's Office of Cook County...

to the premises therein described... State of Illinois as follows... PARTS OF SECTION 2, SECTION 10 AND SECTION 11, TOWNSHIP NORTH, RANGE 0 EAST OF THE 3RD P.M., COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, this release... ARRLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION... IN TESTIMONY WHEREOF, THE SAID ARRLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this instrument to be signed...

Attest: By:

271



88333226

Mail This Instrument To:

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, 22 East Campbell Street, Arlington Heights, Illinois 60004

88333226

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JAMES R. CLARKE AND VIRGINIA L. CLARKE, HIS WIFE

88333226

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of JULY, A.D. 19 79, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25 080 731, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOTS 15 AND 16 "A" IN HAWTHORNE HILLS BEING A SUBDIVISION OF PARTS OF SECTION 2, SECTION 10 AND SECTION 11, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

01-11-105-021-0000

40 Hawthorne Lane, Barrington, Il. 60010

KOLB & GROTTO, LTD.
Attorneys at Law
800 Roosevelt Rd.
Glen Ellyn, Illinois 60137

07-197866

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 18th day of JULY, A. D. 19 88.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President
and Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of July, A. D. 19 88

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 1, 1992
My commission expires

Wayne W. Franzen
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

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