RELEASE OF MORTGAG BY COLUMN F. C. A 3 C. 6 P4 4 5

EINANCIAL	EEDEDAL	CAVINGE	BANKOF	OI VMD I A	ELEIDG

	FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS
of one dollar, and for other god does hereby Remise, Convey, Re	ne laws of the UNITED STATES OF AMERICA, for and in consideration and valuable considerations, the receipt whereof is hereby confessed, lease and Guit-Claim unto STEPHEN C. MARTIN AND PATRICIA J.
	and State of Illinois, all the right, title, interest, claim or demand whatso- rough or by a certain mortgage deed bearing date the <u>29th</u> day of A.D. 19 <u>86</u> , and recorded in the Recorder's office of COOK County, ant No. 86628720
details	EXPRISOR REPRESENCE TO THE PROPERTY OF THE PRO
talktang xxxxxxxxxxtestito	ha State of Illinois, as follows, to wit:
TO SURREY WILL, BEING AS	ON BEING A RESUBDIVISION OF LOT 16 IN 1ST ADDITION SUBDIVISION OF PART OF SOUTH EAST 1/4 OF SOUTH EAST SHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 1, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ****
	SOUTH LA PORTE , ILLINOIS 60658
PERMANENT PROPERTY NUMBE	$100 \times 1000$
	11020 S. Roberts Re
	PA/W HILL TI
FINANCIAL FEDERAL SAVINGS	BANK has caused its corpolate seal to be affixed, and to be signed
· · · · · · · · · · · · · · · · · · ·	by its
	President, and attested by its ASST_ VICE_PRESIDENT SERVICES.
	this 97H day of 331Y A.D. 19 88
	By: Margaret Cruye VICE, President
	Allost: Suckerentx
STATE OF ILLINOIS SS.	
,	JOAN_KTHORSEN a Notary Public in read for said County
the VICE President of to me to be the ASST. VICE PRESIDE	the FINANCIAL FEDERAL SAVINGS BANK, and PENNY R. BAKKE., personally known.
instrument, appeared before me this day in	person and severally acknowledged that as such VICE President and ASST. VICE PRES. ANXION, they signed and delivered the said instrument of
THIS DOCUMENT PREPARED BY:  BARBARA SIMPSON  FINANCIAL FEDERAL SAVINGS BANK  1401 NORTH LARKIN AVE.  JOLIET, ILLINOIS 60435	writing as VICE President and ASST. VICE PRESIMENTAL said corporation and caused the corporate seat of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal, this 12TH day
"OFFICIAL SFALL	o/ JULY , A.D. 1988
JOAN K. THORSEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/90	HAX FRANCE NOTARY PUBLIC
THIS RELEASE DEED SHOULD	BE RECORDED INCOOK COUNTY, ILLINOIS.

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## UNOFFICIAL COPY

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County Clarks Office

of Mortgage

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