

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5411
LOAN NO. 100024022 10195
WHEN RECORDED, MAIL TO:

88334489



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

INVESTORS RESTORATION MORTGAGE CORP.
1510 SOUTH STREET, P.O. DRAWER 12111 DALLAS, TX 75418
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 25, 1986 made and executed by LARRY ZERN, a bachelor

to WESTAMERICA MORTGAGE COMPANY a CORPORATION
which said Mortgage or Deed of Trust was recorded on 7/31/86 as Reception No. 86326524
in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of CLARK
County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

88334489

PROPERTY ADDRESS: 215 N WILLIAMS DRIVE
PALESTINE, IL 61162

LOAN AMOUNT: 82,550.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of OCT, 19 87

BY: [Signature]
ANGELA HIL THUIS, ASST. VICE PRESIDENT
BY: [Signature]
LINDA K. HACKETT, ASSISTANT SECRETARY
WESTAMERICA MORTGAGE COMPANY

A C K N O W L E D G E M E N T

STATE OF COLORADO)
COUNTY OF DENVER)

On this 11 day of DECEMBER, 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HIL THUIS who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: MARTA YSLAS
[Signature]

00000000

UNOFFICIAL COPY

88334888

Property of Cook County Clerk's Office

88334888

JUL-27-88 36858 8833489 - A - Rec

14.00



29 JUL 88 10:47

8833489

[Handwritten signature]