## And Release of Mortgage

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

ML 01 3899-3 Loan No. .

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Robert G. Allen and Johnetta Allen, his wife

, all the and State of of the County of Illinois Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the April , A.D. 1967 , and recorded in the Recorder's Office of 15th day of

Cook

County, in the State of

Illinois

88334161 , in book

of records, on page

, as document No.

20140578

, and a certain Assignment

of Rents dated the

, 19 , and recorded in the Recorder's

Office of

County, in the State of

of records, or pige described, as follows, to-wit:

, as document No.

, to the premises therein DEPT-01

Lot 33 in Block 12 in copek's Subdivision being a resubder 12 in the control of the subdivision of the cart half of the South East quarter of the Court quarter thereof) of Section 35, Township COOK COUNTY RECORDER 38 North, Range 14, East of the Third Principal Meridian, including vacated streets therein as per plat thereof recorded August 13, 1915 as down and 6591417 in Cook County, Illinois.\*\*\*

Illinois. \*\*

PTN: 20 35 405 008

Property Address: 8423 South Dorchester Chicago, Illinois 60619

city situated in the

Chicago

, County of

Cook

Illinois , together with ril the appurtenances and privileges thereunto belonging or State of

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal 'o be hereto affixed, and has caused its name to be Secretary, this

signed to these presents by its

President, and attested by its

Assistant

29th day of

December

ATTEST:

Secretary

President

STATE OF

T.Blinois

I. Ruthie M. Johnson

the unders gard, a Notary Public

COUNTY OF

Cook

Thelma J. Smith

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

President of

personally known to me to be the

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Assistant Darla R. Goode a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and Notarial Seal this

29.th

THIS INSTRUMENT WAS PREPARED BY: / jct

ILLINOIS/SERVICE FEDERAL SAVINGS

AND LOAN ASSOCIATION OF CHICAGO 4619 SO. M. L. KING, JR. DR. A.

CHICAGO, ILLINOIS 60653 MAIN OFFICE

Mail to:

Robert and Johnetta Allen 8423 South Dorchester

Chicago, Illinois 60619

\$12.00 MAIL

44053-7 (1/74)\*
34SR — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

## **UNOFFICIAL COPY**

Oroperty of County Clerk's Office

88334161