95/1911

(Individual to Individual)

CALITION: Consult a tawyer before using or acting under this form. Nather the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

THE GRANTORS, PATRICK J. KILMARTIN, married to PATRICIA KILMARTIN and JOHN M. KILMARTIN married to MARILYN KILMARTIN

88334394 City County of ... of the ... of\_Chicago .Cook Illinois for and in consideration of

State of \_ TEN AND XX/100 (\$10.00) DOLLARS. & other good & valuable consideration in hand paid, CONVEY \_\_\_ and WARRANT \_\_\_ to CARLOS FLORES AND PAUL RIVERA

6137 S. Talman

Chicago, Illinois ADDRESS OF GRANTEES

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the \_\_\_\_in the State of Illinois, to wit: Cork.

Lot 28 in Block 9 in Cobe and Mc Kinnon's 63rd Street and California Avenue Subdivision of the West 1/2 of the Southeast 1/4 of Section 12. Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

General taxes for 1987 and subsequent years. Subject to:

not occupy ine subject property as their residence Grantors do and do not intend to do so in the future. Said property is therefore not subject to homest and rights.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

Illinois. TO HAVE AND TO HOLD said premises not in temancy in common, but in joint tenancy forever.

88334394

(The Above Space For Recorder's Use Only)

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REVENUE STAMPS HERE

S.O.H

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	Permanent Real Estate Index Number(s): 19-13-419-01? Vol. 389	: #U/
	Address(es) of Real Estate: 6137 S. Talman, Chicago, Illinois	2
į		7
Ì	DATED this 97 1-1 day of Jack 1988  Catrick J. Hilmanton (SEAL) John M. 2011 marton (SEAL)	FREE PE
Į	PLEASE Valued J. Minailin (SEAL) John M. Sy marton (SEAL)	
١	PRINTOR Patrick J. Kilmartin John M. Kilmartin	111
	TYPE NAME(S) BELOW (SEAL) (SEAL)	20
ļ	SIGNATURE(S)(SEAL)	), (
	State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for	
ĺ	said County, in the State aforesaid, DO HEREBY CER'UF' that.	7
۱	Patrick J. Kilmartin, married to Patricia Kilmartin and John	3 4 9
	SCOTT L HILLSTROM M. Kilmartin, married to Marilyn Kilmartin  personally known to me to be the same persons whose name_s_are_subscribed and same to be the same persons whose name_s_are_subscribed are same persons.	28
ļ	by costs. Fxp https: 1990 to the foregoing instrument, appeared before me this day in person, and acknowl-	E C
ŀ	edged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the	£
	? release and waiver of the right of homestead.	
		F
	Given under my find and official scal, this 97 H day of 944 1986	
	OF COMMENT OF THE PROPERTY	農業
	Commission expired 0 - September 18, 1990 Set J. Mileton NOTARY PUBLIC	w
	This instrument was prepared by Scott L. Hillstrom, 10731 S. Western Ave., Chicago, II.	
	(NAME AND ADDRESS)	

OR RECORDER'S OFFICE BOX NO.

062

6970

Chicago, Illinois (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Carlos & Sally 6137 S. Talman

60643

Flores & Paul

9 ¥

## UNOFFICIAL

JOINT TENANCY

Warranty Deed

70

\$12.25 TH444 TRAM 1166 07/27/68 15:40:00 #0275 # D \*-88-334394 COOK COUNTY RECORDER

In Clark's Office

GEORGE E. COLE®

\$12.00 MAIL