

KNOW ALL MEN BY THESE PRESENTS, that We, Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, IL 60521 of the County of DuPage and State of Illinois, for and in consideration of the payment of the sum of Ten and no/100 and other good and valuable considerations, \$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501 Woodfield Road, Suite 315 West, Schaumburg, IL 60195 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain Mortgage bearing date the 30th day of April, 1987, recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 87335224 87235334 in Book of, page ,, to a portion of the premises therein described as follow, to wit:

Lot 84 in Morgan's Lake Subdivision, being a Subdivision of part of the Northeast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 3, 1987 as Document 87425912, in Cook County, Illinois.

02-08-202-004  
1673 Sherwood Ct.  
Palatine, IL 60067

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situate in the City of Palatine County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS                  hand                  and seal                 , this 9th day of June, 1988.

Harris Bank Hinsdale, National Association

By: Karen Miller (SEAL)  
Vice President

This document prepared by:  
S. O. Davis  
Harris Bank Hinsdale  
50 S. Lincoln  
Hinsdale, IL 60521

Attest: Ronald J. Martin (SEAL)  
Loan Officer

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State of Illinois  
County of DuPage }

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day, in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 9th day of June, 1988.

My commission expires 1991

Susan R Bachman

Notary Public

"OFFICIAL SEAL"

Susan R. Bachman  
Notary Public, State of Illinois  
My Commission Expires 6/18/91

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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MAIL TO:  
Mellon Group, Inc.  
300 Park Blvd. #56  
New York, NY  
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