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GEORGE E. COLE
LEGAL FORMS

PARTIAL RELEASE (ILLINOIS)

NO. 846
OCTOBER, 1977

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KNOW ALL MEN BY THESE PRESENTS, that We, Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, IL 60521

of the County of DuPage and State of Illinois, for and in

consideration of the payment of the sum of Ten and no/100

and other good and valuable considerations Dollars

(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501

Woodfield Road, Suite 315 West, Schaumburg, IL 60195

of the County of Cook and State of Illinois, all the

right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain

Mortgage bearing date the 30th day of April, 1987, recorded in

the office of the recorder of deeds of Cook County, in the State of Illinois, as Docu-

ment No. 87235334 in Book 87335224 of _____, page _____, to a portion

of the premises therein described as follows, to wit:

Lot 84 in Morgan's Gate Subdivision, being a Subdivision of part of the Northeast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 3, 1987 as Document 87425912 in Cook County, Illinois.

02.08.202.004.
1673 Sherwood Ct.
Palatine, IL 60067

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situate in the City of Palatine County of Cook

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS _____ hand _____ and seal _____, this 9th day of June

1988.

Harris Bank Hinsdale, National Association

By: [Signature] (SEAL)
Vice President

Attest: [Signature] (SEAL)
Loan Officer

This document prepared by:
S. O. Davis
Harris Bank Hinsdale
50 S. Lincoln
Hinsdale, IL 60521

